

| PARCEL NO. | PIN              | GRANTOR  | GRANTEE   | D. B. & P.           | GRANTEE                                    | D. B. & P.                           |
|------------|------------------|--|---|----------------------|--|--------------------------------------|
|            |                  |  |   | DATE                 |  | DATE                                 |
| 1          | 8913 08 78 66 95 | Gordon, Chas M <sup>160-150<br/>8-15-52</sup>  | Gordon, Charles F.M.  | 1388-5<br>11-20-2020 |  |                                      |
| 2          | " " "            | " " "  | " "   | " "                  |  |                                      |
| 3          | " " 87 76 47     | Whitehurst, DT <sup>159-483<br/>8-15-52</sup>  | Whitehurst, Rosalie W   | 80-E-152<br>For 1984 | Gordon Sheet Metal Co                      | 456-78<br>5-13-85                    |
| 4          | " " "            | " " "  | " "   | " "                  |  |                                      |
| 5          | " " 78 86 06     | Bright, Evelyn W <sup>183-491<br/>6-3-55</sup><br>White, Carlton L +                                   | Tuttle, Evelyn Bright<br>White, Carlton L +                       | 183-491<br>6-3-55    | Tuttle, Evelyn Bright<br>White, Ernest W + | 460-300<br>11-6-85                   |
| 6          | " " " 86 09      | Gordon, Chas. M <sup>160-150<br/>8-15-52</sup>   | Gordon, Charles F.M.  | 1388-5<br>11-20-2020 |  |                                      |
| 7          | " " "            | " " "  | " " "   | " "                  |  |                                      |
| 8          | " " " 77 43      | Whitehurst, DT <sup>159-483<br/>8-15-52</sup>  | Whitehurst, Rosalie W   | 80-E-152<br>For 1984 | Gordon Sheet Metal Co Inc                  | 456-78<br>5-13-85                    |
| 9          | " " " 77 36      | Hooper, C J Jr <sup>159-486<br/>8-15-52</sup>  | Sawyer, Aubrey Mack Jr  | 412-206<br>6-30-80   | J.<br>MARCELLO, Anthony F + Barbara        | 487-69<br>6-17-88                    |
| 10         | " " " 78 52      | Pasq. Co. Curb Market <sup>203-446<br/>6-4-42</sup><br>Trus. of Pasq. Co <sup>104-282<br/>6-4-42</sup> | CARDEN, JESSE N + FLORINDA  | 435-799<br>5-28-82   | CARDEN, JESSE N                            | 536-660<br>12-16-92                  |
| 11         | " " "            | Home Demo Curb Area <sup>212-167<br/>11-1-58</sup>   | " " "   | " "                  | " "  | " "                                  |
| 12A        | " " " 58 56      | BURRUS, RC + Dussie <sup>250-520<br/>4-5-63</sup>  | BURRUS, Dussie N  | 250-520              | FLORENCE Tinker<br>Holley, John Thomas +   | 589-57<br>3-7-96                     |
| 12B        | " " " 68 45      | GRICE, John Glover <sup>243-525<br/>7-10-62</sup>  | HARRELL, George A<br>Gilbert Robert R                             | 458-768<br>9-6-85    | CAMERON, Clinton H.<br>Smith, John D +     | INVALID<br>DEED<br>539-740<br>3-5-93 |
| 13         | " " " 57 68      | PERRY, Gladys H <sup>247-23<br/>10-11-63</sup>   | LESLIE H. PERRY<br>CARROLL, DOROTHY PERRY                         | 98-E-154<br>FOR 2001 | PERRY, LESLIE H.                           | 673-161<br>7-31-06                   |
| 14         | " " " 57 62      | Whaley, Evelyn C <sup>438-845<br/>12-7-82</sup>  | CAROLINA Properties LLC   | 575-977<br>5-1-95    | TUNNELL, Josh Jr + Glenn D                 | 581-468<br>9-8-95                    |
| 15         | " " " 56 57      | Williams, Reba C. <sup>83-E-123</sup>  | Williams, Betty Lou <sup>529-370</sup><br>Williams, Thomas W. III | 91-E-241<br>FOR 92   | WILLIAMS, BETTY LOU                        | 649-102<br>4-16-99                   |
| 16         | " " " 56 42      | " " "  | " " "   | " "                  | " " "                                      | " " "                                |

| LOT | GRANTEE  | D. B. & P. DATE     | GRANTEE                                 | D. B. & P. DATE       | GRANTEE                               | D. B. & P. DATE     |
|-----|--|---------------------|---|-----------------------|---------------------------------------|---------------------|
|     |  |                     |   |                       |                                       |                     |
|     |  |                     |   |                       |                                       |                     |
|     |  |                     |   |                       |                                       |                     |
| 5   | Bright, Norma F (1/2 SA)<br>White, Ernest W + Joseph | 506-400<br>5-10-90  |   |                       |                                       |                     |
|     |  |                     |   |                       |                                       |                     |
|     |  |                     |   |                       |                                       |                     |
|     |  |                     |   |                       |                                       |                     |
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|     |  |                     |   |                       |                                       |                     |
|     |  |                     |   |                       |                                       |                     |
| 12A | HOLLEY, JOHN T.<br>INVALID DEED                      | 954-131<br>1-25-07  | 1199-879<br>U S Bank, NA<br>+ LONA JEAN | 1191-626<br>12-9-13   | TENTER INVESTMENTS INC                | 1200-196<br>4-23-14 |
| 12B | CAMERON, CLINTON H.                                  | 611-65<br>6-10-97   | VANCE, RONALD GEORGE. (FOR '98)         | 593-269<br>5-31-96    | 305 SOUTH RD STREET, LLC              | 680-475<br>12-22-00 |
| 13  | PERRY, LESLIE H. LF EST<br>Sabrina A                 | 1076-256<br>2-19-10 | Godfrey, ABE L. + JOBINAW               | 1076-256<br>FOR 2015' |                                       |                     |
| 14  | GUERRERO, GERALD D JR +<br>BETTY B.                  | 593-252<br>5-31-96  | HOUSING & URBAN DEVELOPMENT             | 650-18<br>5-3-99      | LAVERA LEVELS<br>BURNIM, MICKY LYNN + | 671-303<br>6-23-00  |
| 15  | SPRUILL, PHILIP A. +                                 | 733-949<br>10-18-02 |   |                       |                                       |                     |
| 16  | SPRUILL, PHILIP A. + BETTY B.                        | 733-949<br>10-18-02 |   |                       |                                       |                     |
|     |  |                     |   |                       |                                       |                     |
|     |  |                     |   |                       |                                       |                     |

ACROSS  
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TOWNSHIP Elizabeth City

MAP 32 BLOCK E

| PARCEL NO. | PIN          | GRANTOR  | GRANTEE                                | D. B. & P.         | GRANTEE  | D. B. & P.         |
|------------|--------------|--|--|--------------------|--|--------------------|
|            |              |  |  | DATE               |  | DATE               |
| 17         | 891308785599 | Robinson, CO II<br><i>143-174<br/>4-11-50</i>                  | Patterson, Blair M + Rosie Marie       | 409-404<br>5-8-79  | Craig, Forest C Sr + Ruby                            | 442-232<br>3-28-84 |
| 18         | " " "        | " " "  | " " "                                  | " " "              | " " "  | " " "              |
| 19         | " " 6852     | Robinson Bros Trus<br><i>pick-up<br/>-72</i>                   | Harrell, George A<br>Gilbert, Robert R | 458-770<br>9-10-85 | Cameron, Clinton H<br>Smith, John D + (INVALID DEED) | 539-740<br>3-5-93  |
| 12A        | 891308785856 | ROSALBA MORALES - PEREZ (1209-209)<br>MORALES, ITURIEL CONTINO |  |                    |  |                    |





