TOWNSHIP Elizabeth City MAP 46 BLOCK E

| PARCEL NO. | PIN | GRANTOR | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE |
|---|---|---|---|---|---|---|
| 1 | 8913(06)495516 | Hopkins, FB JR 113A-217 5-24-46 | Hopkins, Marjorie H | 95-E-242 For '96 | Hopkins, Marjorie H. LF EST. | 718-502 5-1-02 |
| 2 | " " " " | " " " | " " | " " | " " " " | " " |
| 3 | " 444-811 10-12-83 " | " " " | " " | " " | " " " " | " " |
| 4 | " " " " | " " " | " " | " " | " " " " | " " |
| 5 | " " " 6534 | Gallohin, Rebecca C 208-360 '73 | Reed, James F & Eileen Reed | 449-373 6-13-84 | Johnson, Hugh B | 488-74 8-2-88 |
| 6 | " " 444-811 10-12-83 " | " " " | " " " | " " | " " | " " |
| 7 | " " " " | " " " | " " " | " " | " " | " " |

MAP_____ BLOCK_____

| LOT | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE |
|---|---|---|---|---|---|---|
| 1 | Hopkins, Judith - ETAL | 1329-813 2-22-19 | | | | |
| 2 | " " " | " " " | | | | |
| 3 | " " " | " " " | | | | |
| 4 | Hopkins, Judith - ETAL | " " " | | | | |
| 5 | Johnson, Hugh B. & Novella C. | 873-768 9-6-05 | Johnson, Novella C. | 873-768 For 2009' | Shubel, Lori | 1363-814 04-16-2010 |
| 6 | " " " " | " " " | " " " | 873-768 " | " " | |
| 7 | " " " " | " " " | " " " | 873-768 " | " " | |

TOWNSHIP_____ MAP 46 BLOCK E

| PARCEL NO. | PIN | GRANTOR | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE |
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| 5 | 8913D6496534 | Kerchner, Eric | 1460-668 02-22-22 | | | |
| 6 | " | " | " " | | | |
| 7 | " | " | " " | | | |
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