

PASQUOTANK COUNTY RURAL OWNERSHIP

TOWNSHIP _____

RURAL MAP No. P143

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER | GRANTEE RECORDED OWNER (BY DEED) | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. |
|------------------------------|---|---|---|----------|---------------|---------------------------|--------------------------------|---------------------------------------|-------------------------------|---|----------------------|
| | | | | | | | | | DATE | | DATE |
| (1A next pg) (1B next pg) | 8914 (02) 57 1015 Mabel Stanley Turner | Mabel Stanley Turner, Geo. W. Turner, Majorie Kiger, Kathleen Shepard + Georgia Miles Harold + | 327 | 334 | 4-5-6 | | 49.93 61.03 78.47 AC | Wm D. Rich + John G. Trimp | 439-80 11-18-82 | Parks, Rich + John G. Trimp | 482-924 1-8-88 |
| 2 | 8914 45 5783 Emmett Brickhouse et al | Doris T. Brickhouse | 192 | 136 | | | 75' x 200' | Geo H. + Doris Brickhouse | LFE EST 432-76 9-11-81 | Doris Brickhouse LFE EST | For 1987 |
| (3A next pg) 3 | 8914 (02) 56 8690 W.L. Jones et al | Emmett Brickhouse | 109 | 323 | 3 | | 33.27 34.21 AC | Brickhouse, Emmet Leon et al | 88-E-184 For 89 379-176 | Brumbach, Gladys B et al | 496-41 1-25-89 |
| 4 | 8914 (02) 66 0372 E.F. Raughton | Stanley + Katie Brickhouse | 209 | 353 | 8-9 | | 16.3 AC including #5 | Katie A. Brickhouse | 12-13-76 | Rich, Wm D. + Todd W. | 381-304 4-4-77 |
| 4-1 | 8914 45 8373 Katie Brickhouse | Pam + C. Doyle Lassiter Jr. | 10-30-75 366 | 154 | | 67-4 | 7.17 AC 142 x 120 | Remona L. Phillips Holly M Glenn + | 481-519 11-24-87 | WILLIAMS, H.P. JR + SYBEL | 884-399 11-3-057 |
| 5 | (combined with #4) Katie Brickhouse | Roscoe Brickhouse | 271 339 | 68 10 | | | combined with #4 | Faye Brickhouse | 1974 | Rich, Wm D. + Todd | 397-505 6-27-78 |
| (6A next pg) 6 | 8914 (02) 66 2102 Ralph W. + Eva Pool | 89-E-101 Audrey B. Nash for 1990 | 159 | 170 | 6-7 | 1042-206 67/128 | 47 + 26,470 SF 15 AC .61 AC | 159-170 NASH, Audrey B. HEIRS | 07-E-214 For 2009' | Nash, Jane Carol | 1400-113 03-09-21 |
| 7 | 8914 (02) 55 1083 Agricultural Invest Corp | Mittie B. Winslow | 103 | 487 | | 67/128 | 53 x 200 | Winslow, Curtis E. LFE EST | 359-52 1975 | TERRI JONES Winslow, Michael Wallace | 866-153 7-22-05 |
| 8 | 8914 (02) 65 3907 Bertha Tadlock Winslow | Sherwood R Winslow | 329 | 38 | 5 | 67/128 | 6.7 AC | Michael Winslow | 370-10 3-10-76 | | |
| 9 | 8914 (02) 65 3867 C.W. Stokely et al | Benjamin Mark Winslow Jr | 118 | 567 | 4 | 67/128 | 6.5 AC | | | | |
| (10A next pg) 10 | 8914 (02) 65 3237 Wilson Turner Jr. Etal | Benjamin M. Winslow Jr. Frankline T. Winslow + | 224 | 285 | 1-2-3 | | 47.67 AC | | | | |
| 11 | J.S. + Mary H. Long | Donnie Paul + Bobbie Givens Harris | 308 | 445 | | | 1.3 AC | moore, Jasper N. + Bobbie G | 396-191 5-19-78 | | |
| 12 | A.B. + Ada Walston | P. F. Walston + G. M. Wood | 72 | 19 | 8-9 | | 1.9 AC | G. M. Wood | | Linda Paul Glenn Hudson + | 452-138 10-23-84 |
| 13 | 8914 74 9934 William Gregory et al | 1160-905 City of Elizabeth City | Annexed Into City- 12-31-98 - BK 168 | 494 | | 641-463 26-20 24-36 | 24.72 40.84 28. AC | | | | |
| 14 | 8914 (16) 87 6790 Killian Barwick | 1156-866 1119-85 E.C. Brick 1126-59 Inc | 202 | 103 | | 12-28 | 19.06 24. AC | | | | |
| 15 | 8924 (09) 05 0056 Ray Otis Chesson et al | Just Turnell | 216 | 206 | | 12-32 | 12.47 17.9 AC | Virginia R. Turnell | 72-E-86 For 1986 | A. R. C. Inc | 446-342 6-3-87 |
| 4-1A | From P143-41 for 2002 8914 459443 Williams, H.P. Jr + Sybil | Atkins, Corey + Grace Manzer | EQ-01-21 1422 | 393 | 674 | 2 | .21 AC | | | | |

PASQUOTANK COUNTY RURAL OWNERSHIP

MAP No. _____

| LOT | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. |
|-----|--|----------------------|---|---------------------|--------------------|---------------------|-----------------------|--------------------|---------|------------|
| | | DATE | | DATE | | DATE | | DATE | | DATE |
| 1 | TRIMPE, JOHN G. & PATRICIA M. | 605-666 2-20-97 | | | | | | | | |
| 2 | Nettesheim, Jonathan D. | 1450-181 04-27-22 | | | | | | | | |
| 3 | KATHLEEN OWNLEY BRICKHOUSE, EMMETT LEON & | 640-696 11-30-98 | BRICKHOUSE, E. LEON | 1161-740 1-8-13 | | | | | | |
| 4 | Jerry Brothers Jackson | 405-36 1979 | H.P. Williams Jr. & Sybil | 472-610 1-21-87 | | | | | | |
| 4-1 | Richardson, Nicole Marie | 1446-451 03-24-22 | | | | | | | | |
| 5 | Jerry Brothers Jackson | 405-36 1979 | H.P. Williams Jr. & Sybil | 472-610 1-21-87 | | | | | | |
| 6 | | | | | | | | | | |
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| 11 | | | | | | | | | | |
| 12 | DAVID W SAMPSON, JAMES W. & | 1159-476 12-11-12 | Ashlee Nicole Sampson, Matthew & Sampson | 125-434 12-10-21 | | | | | | |
| 13 | | | | | | | | | | |
| 14 | | | | | | | | | | |
| 15 | 1116-38 moving & storage 115-352 W W OWENS & SONS 1126-888 | 497-476 6-30-89 | Bank of Hampton Roads | 1219-834 2-4-15 | S & S Holdings LLC | 1280-813 4-28-17 | Knobbs Creek Prop LLC | 1343-428 8-9-19 | | |

PASQUOTANK COUNTY RURAL OWNERSHIP

MAP No. P143

| LOT | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE |
|-----|---|----------------------|--|----------------------|------------------------------|---------------------|-------------------|---------------------|----------------|---------------------|
| 16 | JOHN W. KEFFER ASSOC | 444-735 12-2-82 | MICHAEL F. STENTA | 445-176 10-31-83 | SPEIGHT, GLENN D. & LINDA F. | 606-424 3-26-97 | SPEIGHT, Glenn D. | 1122-24 1078-461 | LEARY, JOHN D. | 1204-471 6-19-14 |
| 17 | Douglas D. THREE ENT INC | 445-377 11-16-83 | MCGHEE, Ronald GRAYSON | 1245-894 2-1-16 | WHITE, Richard M. | 124-478 8-12-16 | | | | |
| 18 | CITY OF ELIZABETH CITY | 1160-905 12-28-12 | NEIL J. JENNETT TRUST | 1269-485 11-28-16 | | | | | | |
| 19 | | | | | | | | | | |
| 20 | Twistford Funeral Home LLC | 1013-201 4-1-08 | Twistford Land CO LLC | 1120-589 4-14-09 | | | | | | |
| 21 | Palmeri, Norman A | 534-21 10-16-90 | ALBEMARLE MEDICAL CENTER PARTNERSHIP | 578-1 6-20-95 | KING, RICHARD C. | 1220-751 2-19-15 | | | | |
| 22 | ALBEMARLE MEDICAL CENTER PARTNERSHIP | 1220-751 2-19-15 | KING, RICHARD C. | 1300-748 1-9-18 | | | | | | |
| 22 | King, Richard C. | | | | | | | | | |
| 24 | Trade Land CO LLC | | | | | | | | | |
| 27 | JAMES RALPH HURDLE JR EDWARDS, JUDITH HURDLE E | 1059-643 7-14-07 | Combined with P143-25-1 parcel Deleted For 2016 | | | | | | | |
| 24 | WILLIAMS FAMILY HEIRS LLC | 1102-940 1-19-11 | | | | | | | | |

1059-643
7-14-07

PASQUOTANK COUNTY RURAL OWNERSHIP

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER | GRANTEE RECORDED OWNER (BY DEED) | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL FLAT NO. | LOT SIZE OR ACREAGE | GRANTEE | D. R. & P. | GRANTEE | D. R. & P. |
|----------------------|---|--|-----------------------|------------------|---------------|----------------|-------------------------|--|---------------------|---------------------------|--|
| | | | | | | | | | DATE | | DATE |
| 28 | NATHAN R. + 8914(02) 76 4254 CENTRY CARROLL ETAL 8914(02) 87 4139 | W.C. + NELL J. JENNETTE | 151 180 153 | 532 285 47 | | | 13-21 ACS 8' 13' AC. | FOREST L. BARTLETT | 428-281 3-20-81 | ANNEX-12-31-98 75-697-663 | 444-802 10-13-82 |
| 28-1 | W.C. + NELL J. JENNETTE 8914(02) 87 3312 | LAWRENCE EDWARD + BETH KOWALSKI 639-663 | 5-21-79 409 | 487 | 1 1 | 6-8 6-8 | LOT LOT | T. KEVIN GIBSON + MARY | 432-265 1-5-82 | | 448-144 9-27-82 |
| 28-2 | NELL J. JENNETTE W.C. + 8914(02) 87. 3017 | LEHMANN, Wm. A. + LINDA 639-663 | 386 | 471 | 2 | 6-8 | LOT | | | | |
| 28-3 | NELL J. JENNETTE 8914(02) 87 1199 | PHELPS, Wm. THOMAS + YVONNE 639-663 | 327 | 76 | 3 | 6-8 | LOT | YVONNE A. PHELPS MARYLANN + | 489-206 2-22-88 | | 1020-892 5-30-08 |
| 28-4 | " 8914(02) 86 1995 | THOS. F. WOMBLE III + BETTE | 379 | 214 | 4 | 6-8 | LOT | DORSEY O. HAWKINS, JR. | 387-185 9-14-77 | | 470-891 10-13-89 |
| 28-5 | " 8914(02) 87 0067 | FOREST L. BARTLETT MARYLANN + | 3-20-81 428 | 581 | 5 | 6-8 | LOT | BRENDA R. WARD | 446-570 1-10-84 | | 451-790 10-2-84 |
| 28-6 | " 8914(02) 86 0873 | DORSEY O. HAWKINS | 397 | 423 | 6 | 6-8 | LOT | REDDING, DEXTER K. + ENEA J. ANNEX-12-31-98 639-663 | 490-891 10-12-89 | | 570-912 12-14-94 |
| 28-7 | " 8914(02) 76 9956 | FOREST L. BARTLETT | 3-20-81 428 | 581 | 7 | 6-8 | LOT | DALLAS P. + GERALDINE WATTS ANNEX-12-31-98 639-663 | 445-287 11-2-83 | | EVANS, CHARLES S. + BETTY S. RD WILL 446-297 10-20-88 |
| 28-8 | " 8914(02) 76 9761 | MICHAEL P. + JOANN JONES | 397 | 427 | 8 | 6-8 | LOT | DAVID H. + DARLENE TAYLOR | 456-410 06-02-85 | | 833-933 12-15-89 |
| 28-9 | " 8914(02) 76 8844 | FOREST L. BARTLETT | 3-20-81 428 | 581 | 9 | 6-8 | LOT | Wm. M. + PHYLLIS NORTHWOOD ANNEX-12-31-98 639-663 | 434-619 3-25-82 | | 85-6-210 10-20-88 |
| 28-10 | " 8914(02) 76 8651 | " " " | " | " | 10 | 6-8 | LOT | THOMAS J. + CYNTHIA HENDERSON 639-663 | 443-269 7-7-83 | | 638-804 10-20-88 |
| 28-11 | " 8914(02) 76 7733 | " " " | " | " | 11 | 6-8 | LOT | GEORGE D. + ANITA HEATH ANNEX-12-31-98 639-663 | 443-163 7-15-83 | | 444-205 10-13-82 |
| 28-12 | " 8914(02) 76 7733 | " " " | " | " | 12 | 6-8 | LOT | THOS. J. + CYNTHIA HENDERSON ANNEX-12-31-98 639-663 | 432-763 11-9-81 | | 638-804 10-20-88 |



PASQUOTANK COUNTY RURAL OWNERSHIP

TOWNSHIP E. CITY RURAL + PROVIDENCE

RURAL MAP No. P-143

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER | GRANTEE RECORDED OWNER (BY DEED) | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE |
|----------------------|--|----------------------------------|-----------------------|------------|---------------|------------------------------------|--|---|---|------------------------------|------------------------------|
| 29 SEE BELOW | WALTON C. + 8914(02)87 5550 NELL J. JENNETTE | VICKI-VILLA MOTEL INC | 328 332 | 298 294 | LT1 A | 55-15 29-26 | 1.92 ⁸ / ₈ AC. | VICKI VILLA, INC. | 384-44 6-14-77 | Patel Suresh + Kiran | 538-33 1-28-93 |
| 30 see below | M. ULAN + 8914(02)77 9346 DOROTHY B. SANDERS 8914(02)87 4622 | J.T. + VICTORIA T. COARD | 113-A 1-6-82 | 299 | B | 629-663 641-76 24-27, 28, 29 | 9.9 ¹⁰ / ₁₀ AC. 11.03 | JOHN M. BOYER & BOYER LOVE MCDONALD KITTLE | 8/11/11 no will Feb 1993 | FLOYD T. COARD ETAL | 81-E-12 1982 |
| 29A | VICKI VILLA, INC Created by reservation | W.W. LEWIS, JR. + Janner | 433 | 292 | | | LOT 81 x 200 | Janet Lewis | 94-E-227 Feb 95 | Patel, Suresh + Kiran INC | 538-38 2-28-93 709-936 |
| 30A | Evans Blonnie G | Evans Blonnie G | 438 | 553 | | | Lot | JOHNSON, VICTORIA ANN EVANS-ETAL | Feb 95 | ALBEMARLE HOSPITAL Authority | 1-24-02 |

PASQUOTANK COUNTY RURAL OWNERSHIP

MAP No. 1143

| LOT | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE | |
|-----|--------------------------------------|---------------------|-------------------|---------------------|--|--------------------|---|--------------------|--|
| 29 | NICKI VILLA INC | 578-263 7-20-95 | U.S. HOTELS INC | 605-779 2-24-97 | ALBEMARLE HOSPITAL AUTHORITY INC 641-91 | 708-489 1-4-02 | (Correction Dead) ALBEMARLE HOSPITAL AUTHORITY | 748-329 1-4-02 | 749-206 3-4-03 |
| 30 | CHAS. R. EVANS, JR. & BONNIE | 438-553 11-12-87 | BONNIE G EVANS | 438-553 FOR 1987 | JOHNSON, VICTORIA ANN EVANS - ETAL | 94-E-227 FOR 95 | ALBEMARLE HOSPITAL AUTHORITY | 709-936 1-24-02 | PASQUOTANK COUNTY (Correction Dead) ALBEMARLE HOSPITAL AUTHORITY |
| 29A | LEWIS, JANET S. (Correction Dead) | 579-259 7-20-95 | VIRKI VILLA INC | 603-241 12-23-96 | U.S. HOTELS INC | 605-779 2-24-97 | ALBEMARLE HOSPITAL AUTHORITY INC | 708-489 1-4-02 | 748-332 ACROSS (Correction Dead) ALBEMARLE HOSPITAL AUTHORITY |
| 30A | ALBEMARLE HOSPITAL AUTHORITY | 748-332 2-26-93 | PASQUOTANK COUNTY | 749-206 3-4-03 | Parcel deleted combined with P143-30 | | | | |

PASQUOTANK COUNTY RURAL OWNERSHIP

TOWNSHIP PROVIDENCE

RURAL MAP No. 143

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER | GRANTEE RECORDED OWNER (BY DEED) | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. |
|----------------------|--|---|-----------------------|-------------------|---------------|------------------------------|----------------------------|--|----------------------|--|----------------------|
| | | | | | | | | | DATE | | DATE |
| 31 | J.T. & VICTORIA T. GARD 8914(02)87 3864 | CHARLES R. & BLONNIE GARD EVANS | 153 | 261 | | | 82' X 210' 110' X 210' | BRONNIE G. EVANS | 153-261 FOR 1981 | JOHNSON, VICTORIA ANN EVANS - ETAL | 94-E-229 FOR '95 |
| 32 | N.H. & MATILDA CAROON 8914(02)88 2042 | FLOYD M. & MARY F. GARD | 111A | 245 | Parcel 1 | 64-7 | 0.991,39 AC. | Gard, Mary Stevenson | 111A-245 FOR 1992 | GARD, JAMES M. | 94-E-286 FOR 95 |
| 33 | N.H. & MATILDA CAROON 8914(02)88 1165 | H.G. & HILDA P. HOBBS | 111A | 296 | | | 91' X 208' 91' X 216.5' | C.L. & DOROTHY SAWYER | 429-201 3-27-81 | C.L. SAWYER, INC | 433-445 1-1-82 |
| 34 | LINDA B. RUSSELL ETAL 8914(02)88 0051 | FREDERICK & DORIS JEAN RUSSELL SAWYER | 187 279 297 | 300 333 474 | parcel 2 | 64-7 | 0.83 LOT 0.47 | SAWYER, FREDERICK & DORIS | FOR 2008 | WOMEN FIRST, OB/GYN PLLC | 1014-674 4-11-08 |
| 35 | SAM S. SAWYER 8914(02)88 1248 | BOSS SAWYER INC. | 317 | 10 | | 37-20 | 9.75 13.15 AC. | C.L. SAWYER | 391-100 12-28-77 | C.L. SAWYER, INC. | 433-440 1-1-82 |
| 36 | MILES & LINDA B. RUSSELL ETAL 8914(02)88 1248 (2nd deleted) | SAM S. & WILMA R. SAWYER | 291 162 | 218 117 | | 61-8 34-33 | 2.31 LOT | SAWYER, WILMA R. | FOR '95 | 796-20 SUSAN B. WITWER, TIMOTHY S. & | 946-947 2-14-03 |
| 37 | DAN RUSSELL 8914(02)78 9277 | MILDRED RUSSELL BRIGHT | 294 160 | 366 157 | | 600-314 | 70' X 390' | WITWER, SUSAN B. | 600-313 10-15-96 | Completed with PH3-36 for 2018 | |
| 38 | INEZ W. KIRBY 8914(02)78 9343 | JOSEPH F. JR. & INEZ W. KIRBY | 294 295 | 366 157 | | | 70' X 390' | INEZ W. KIRBY | | ROGER A. & MARGARET ELLIOTT | 385-424 7-22-77 |
| 39 (IN) | DREAMLAND INC. 8914(02)78 9524 | WILLIAM P. ALENE R. & JAMES T. O'CONNOR | 349 | 41 | | 461-489 | 2.06 AC 300' X 200' | MESA VERDE INC. | 365-205 366-31 | JOHN L. BENSON & WIFE | 375-422 8-6-76 |
| 40 | LEMUEL JACKSON EST. 8914(02)78 4624 | GROVER C. JENNINGS HEIRS | 28 | 83 | | 24-27, 28, 29 | 5.5 AC. | Jackson, Emily Newell, Jean S | 546-16 7-7-93 | JEAN S. NEWELL | 99-E-232 FOR 2003 |
| 41 | SEE BELOW G.C. JENNINGS 8914(02)69 5078 | ELIZABETH SAUNDERS | 117 165 | 173 290 | 2 | 23-50 | 4.52 6.33 AC. | Poulos, Irene S | 499-365 9-9-89 | JONES, NANCY SAWYER & Poulos, LOUIS | 98-E-38 FOR 99 |
| 42 | NO PARCEL | NO PARCEL | | | | | | | | | |
| 43 (SEE BELOW) | E.W. & MINNIE LONG JACOBS 8915(04)81 4131 | EMMA JACOBS EDWARDS | 206 | 211 | TRACT 67 | 206/213 | 7.97 13.4 AC. | LUTHER RAY JACOBS & ELLIOTT W. JACOBS JR | 84-E-166 FOR 1985 | | |
| 44 | W.R. & EMMA JACOBS EDWARDS 8915(04)70 5955 | ELLIOTT WHITEHURST & MINNIE LONG JACOBS | 206 | 215 | TRACT 5 | 206/213 | 6.41 11.34 AC. | MINNIE LONG JACOBS | 518-543 | JACOBS, LUTHER R. - ETAL | 03-E-110 FOR 2009 |
| 45 | FLOYD MARTIN ETAL 8915(04)70 4527 | WILLIAM E. & MARIAN RUTH (B) PIERCE | 306 128 | 515 293 | | Annexed into city - 12-31-98 | 6.2 AC. | Pierce, Marian B | 872-268 FOR 1993 | PIERCE, MARIAN B. TRUST REVOC | 1291-853 9-21-17 |
| 43A | | ELLIOTT W. JACOBS JR ETAL | | | TRACT 7 | 206/213 | 5.71 AC | | | | |
| 41A | POULOS, IRENE S. | POULOS, TERESA | | | | | | FAIRY LYNN & CARPENTER, THOMAS LEE & | 760-455 5-30-03 | ARMENIA, STEVEN C. | 891-532 12-19-05 |

PASQUOTANK COUNTY RURAL OWNERSHIP

MAP No. P-143

| LOT | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. |
|-----|--|----------------------|---|----------------------|--|----------------------|---|------------------------|---------------------------------------|----------------------|
| | | DATE | | DATE | | DATE | | DATE | | DATE |
| 31 | ALBEMARLE HOSPITAL AUTHORITY INC | 709-936 1-24-02 | (Correction paid) ALBEMARLE HOSPITAL AUTHORITY | 748-332 2-26-03 | PASQUOTANK County | 749-206 3-4-03 | Parcel deleted combined with # P143-30 | | | |
| 32 | WOMEN FIRST OB/GYN PLLC | 892-383 12-21-05 | INVESTMENTS LLC CAROLINA MOUNTAINWEER | 1038-472 12-18-08 | Bank OF Camden | 1199-242 4-7-14 | Harabee, Everett W. & Megan F. | 1378-656 09-03-2020 | | |
| 34 | INVESTMENTS LLC CAROLINA MOUNTAINWEER | 1038-472 12-18-08 | Bank OF Camden | 1199-238 4-7-14 | Hauenstein, Hailey Marie | 1349-155 10-16-19 | | | | |
| 35 | JACOBS, ELLIOTT W. -ETAL | 844-174 3-2-05 | ASHFORD HOLLOW LLC | 934-105 9-13-06 | Emily & Russell Steele, LLC | 1414-288 06-25-21 | | | | |
| 38 | SUSAN R. WITWER | 429-227 5-1-81 | Combined with P143-36 | For 2018 | | | | | | |
| 39 | WILLIAM R. STERRITT | 376-376 10-28-76 | KIRAN A. PATEL SURESH M. PATEL | 461-488 1-2-86 | Kiran Patel - Purnima Suresh Patel - Bina | 563-46 6-9-94 | PATEL, SURESH A. | 596-55 7-23-96 | | |
| 41 | KRISTIE ENSLEY RUSSELL, JENNIFER | 920-36 6-14-06 | RUSSELL, JENNIFER | 981-739 7-24-07 | OHAWA'S ENTREPRENEURS LLC | 1083-157 5-7-10 | WEBSTER, LEAH PORTER | 1174-688 5-28-13 | WHITE, MICHAEL STACY | 1243-701 12-29-15 |
| 41A | KING, ARLIN R. & MIRIAM M. | 937-534 10-4-06 | ROBEASON, LAURA A. | 1199-832 4-17-14 | PACIFIC UNION FINANCIAL LLC | 1280-176 4-24-17 | VETERANS AFFAIRS | 1284-654 6-16-17 | WHITE, MICHAEL STACY & SHELVA DAWN | 1290-935 9-7-17 |

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|----------------------|--|------------------------------------|-----------------------|----------|--------------------|----------------|---------------------|---------------------------------|-------------------------|---------------------------|-----------------|
| 52 | 8914(02)97 3542 J.R. STOKELEY | STOKELEY'S CEMETARY | | | | | 104' x 104' | | | | |
| 53 | (S. 60.61 CONTIGUOUS) 8914(08)97 5683 EDITH BAKER DAVIS | ALBEMARLE MEDICAL CENTER INC | 268 | 420 | | 14-51 | 7.62 AC | ALBEMARLE PROF PARK ASSOC | 441-397 (corr. 5-15-19) | ALBEMARLE PROF. PK LLC | 953-591 |
| 53A | 8914(08)97 4528 D. BEHARIE MEDICAL CENTER | COLONIAL VILLAGE INC | 10-22-82 | 698 | | | 33/1000 AC | ALBEMARLE EYE CARE CENTER | 437-793 | MARSHALL S. REDDING | 450-276 |
| 54 | 891408989073 K.N. DAVIS | EDITH BAKER DAVIS | 294 | 47 | .86 AC INSIDE CITY | | 2.89 AC | ROBERT B. DAVIS | 2-4-83 | Crutchley, William F Jr | 506-162 |
| 55 | 8914(12)97 1056 LESLIE W. WOOD | DR W.F.C | 87 | 335 | P143-54-1 506 AC | | 95' x 170' | UM F. CRUTCHLEY | 79-E-200 | Crutchley, Sally Ann Wood | 3-7-70 |
| 56 | 8914(12)96 2936 R.N. DAVIS | JENNE F. CRUTCHLEY | 327 | 116 | | | 1.5 AC | CHARLOTTE D. DYHP BERG | 391-56 | Crutchley, William F. Jr | 535-276 |
| 57 | 8914(12)97 4194 J.L.C. INC | ESSIE GLENSTEDT | 57 | 216 | | | 3.88 AC | ALBEMARLE PROFESSIONAL PARK LLC | 12-29-77 | Crutchley, William F. Jr | 1112-92 |
| 54-1 | 8924(05)07 1373 DAVIS, EDITH BAKER | ALBEMARLE PROFESSIONAL PARK ASSOC | 79-E-200 | 47 | | | .86 AC | ALBEMARLE PROFESSIONAL PARK LLC | 81-E-121 | Crutchley, William F. Jr | 500-151 |
| | | DAVIS, ROBERT B., DAVIS, GLORIA E. | 294 | 47 | | 14-51 | | ALBEMARLE PROFESSIONAL PARK LLC | 953-591 | BAL PARK LLC | 1270-8 |
| | | | 87 | 335 | | | | ALBEMARLE PROFESSIONAL PARK LLC | 1-22-07 | BAL PARK LLC | 1270-8 |
| | | | | | | | | ALBEMARLE PROFESSIONAL PARK LLC | 190-477 | BAL PARK LLC | 190-477 |
| | | | | | | | | ALBEMARLE PROFESSIONAL PARK LLC | 2-9-06 | Loumy, Ruth T. 88-E-201 | 190-477 |

TOWNSHIP

PROVIDENCE

PASQUOTANK COUNTY RURAL OWNERSHIP

RURAL MAP No. P143

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER | GRANTEE RECORDED OWNER (BY DEED) | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE |
|----------------------|---|--|-----------------------|----------|-------------------------------|----------------|---------------------------|--------------------------------------|----------------------|-----------------------------------|--------------------------------------|
| 58 | 8924 48 9112 (COMBINED 58,59) | CLAY B FOREMAN | 287 | 410 | (12.33 INSIDE CITY P143-58-1) | | 674.14 - 604.87 622 AC | ERLIEN N. FOREMAN | 80-E-143 | CLAY B. FOREMAN JR | 428-735 1982 |
| 58A | 8924 (09) 06 0470 CLAY B. FOREMAN JR | PASQ CO RESCUE SQUAD INC | 448 | 328 | (2.45 INSIDE CITY P143-58A-1) | | 1.72 | CITY OF ELIZABETH CITY | 505-43 3-19-90 | | |
| 59 | 8724 48 9112 (COMBINED 58,59) M. L. DAVIS | ROB. E. JAMES & CLAY B. FOREMAN, SR | 220 | 211 | | | 29 AC 8.43 | CLAY B FOREMAN SR | | ERLIEN N. FOREMAN | 80-E-143 |
| 59A | 8924 (09) 05 8418 CLAY B. FOREMAN SR | L. R. FOREMAN & SONS INC | | | | | LOT | CHESAPEAKE CORP OF VA | 428-504 3-18-81 | Chesapeake Wood Treating Co | 518-765 6-20-91 |
| 59-1 | 8924 (09) 05 6947 (COMBINED 58-1, 59-1) | CLAY B FOREMAN | | | | | 7.25 | ERLIEN N. FOREMAN | 80-E-143 | CLAY B FOREMAN JR | 428-735 1982 |
| 60 | 8914 (08) 97 5683 (COMBINED 53, 60, 61) ALBEMARLE MEDICAL CENTER | COLONIAL VILLAGE INC | 356 | 17 | | | .78 AC | ALBEMARLE MEDICAL CENTER | 372-96 5-27-76 | ALBEMARLE PROF. PARK ASSOC | 441-397 4-21-83 |
| 61 | 8914 (08) 97 5683 (COMBINED 53, 60, 61) ALBEMARLE MEDICAL CENTER | COLONIAL VILLAGE INC | 356 | 17 | | | .87 AC | ALBEMARLE PROF PARK ASSO | 441-397 4-21-83 | ALBEMARLE PROF PK LLC | (CORR-9-15-14) 953-591 1-22-07 |
| 58-1 | 8924 (09) 05 6947 (COMBINED 58-1, 59-1) ERLIEN N. FOREMAN | CLAY B FOREMAN JR. | 428 | 734 | | | 12.33 AC | | | | |
| 58A-1 | 8914 (12) 96 8166 CLAY B. FOREMAN, JR | PASQ. CO. RESCUE SQUAD INC. | 448 | 328 | | | 1.74 2.45 AC | CITY OF ELIZABETH CITY | 505-43 3-19-90 | | |
| 62 | 8924 (09) 06 1282 Albemarle Prof PK Assn | Crutchley, William F Jr | 499 | 253 | | | 2.89 AC | Eaker, Joe A & Darin W (JAT) | 510-762 10-11-90 | CONTINUUM CARE CORPORATION | 604-764 1-29-97 |
| 63 | 8914 06 1634 Pasq Rescue Squad Inc | Pasquotank County | 501 | 298 | | | .71 AC LOT | | | | |
| 64 | 8924 09 06 8183 Parks, Rick & Jumpin John B | Stella, John P & Leslie | 503 | 148 | | | 11.10 AC | Williams, Martin E & Debra | 511-130 10-17-90 | | |
| 58-1 | 8924 09 05 5707 FOREMAN, ERLIEN N. | FOREMAN, CLAY B. JR | 428 | 734 | | | 6.4 AC | FOREMAN, CLAY B. JR & MARY ANN G. | 1067-324 10-20-09 | Goldston, J. D. SR & LOUISE F. | 1256-789 6-17-16 |
| 58-1A | 8924 09 05 5707 FOREMAN, CLAY B. JR. | MENEFEE, RANDOLPH W. | 575 | 505 | | | 11.59 12.24 AC | MENEFEE PROPERTIES, LP | 686-364 4-3-01 | | |
| 58-1B | split from P143-25-1 (2001) MENELEE, RANDOLPH W. | AMBROSE SIGNS INC | 651 | 720 | | | .61 AC | | | | |
| 65 | 491-324 473-911 NORTHEASTERN PROF. ASSOC. I | atlantic Union bank | 1359 | 824 | | | 41,442 SF | | | | |

* change of parcel lines
 P143-59-1 to P143-59-A
 P143-59-2 to P143-59-1



PASQUOTANK COUNTY RURAL OWNERSHIP

MAP No. P143

| LOT | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. |
|------|-----------------------------------|----------------------|-----------------------------------|------------------------|-----------------------------------|------------------------|--------------------------------|-----------------------|--------------------|-----------------------|
| | | DATE | | DATE | | DATE | | DATE | | DATE |
| 58 | FOREMAN, CLAY B. JR & MARY ANN G. | 1067-324 10-20-09 | LOUISE F. Goldston, J. D. JR & | 1256-789 6-17-16 | Goldston, James D. JR NO. 3 LLC | 1315-192 7-16-18 | Backwoods Land LLC | 1371-56 06-30-2020 | | |
| 59 | FOREMAN, CLAY B. JR. | 428-734 1982 | FOREMAN, CLAY B. JR & MARY ANN G. | 1067-324 10-20-09 | LOUISE F. Goldston, J. D. JR & | 1256-789 6-17-16 | Goldston, James D. JR NO 3 LLC | 1371-56 7-16-18 | Backwoods Land LLC | 1371-56 06-30-2020 |
| 59A | UNIVERSAL FOREST PRODUCTS, INC | 581-48 8-29-95 | UFP Real Estate, LLC | 1375-946 8-14-2020 | | | | | | |
| 60 | ALBEMARLE PROF, PK LLC | 953-591 1-22-09 | Bal park, LLC | 1270-8 12-2-16 | Double L. Corporation | 1382-716 10-09-2020 | | | | |
| 61 | Bal park LLC | 1270-8 12-2-16 | Double L. Corporation | 1382-716 10-09-2020 | | | | | | |
| 62 | Blue Ridge Health Investors INC | 983-715 8-2-09 | | | | | | | | |
| 58-1 | Goldston, James D. JR NO 3 LLC | 1315-192 7-16-18 | Backwoods Land, LLC | 06-30-2020 | | | | | | |