

PASQUOTANK COUNTY RURAL OWNERSHIP

TOWNSHIP Mt. Hermon

RURAL MAP No. P32

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER | GRANTEE RECORDED OWNER (BY DEED) | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. |
|----------------------|--|-----------------------------------|-----------------------|---------------|----------------|----------------|--|-------------------------------------|--------------------------------|---|----------------------|
| | | | | | | | | | DATE | | DATE |
| 1 | See below 8902 21 5123 Amy H. Chappell et al | Bertrand + Bernice Barcliff + | 1-18-60 222 | 248 | | | 20.44 AC 60-22 | BARCLIFF, BERNICE W. | 95-E-105 FOR 96' | JONES, SANDRA T. | 852-946 4-29-05 |
| 1B | 8902 12 8765 | Johannie B. + Jill Walton | 10-32-78 404 | 516 | 3 | 516-783 | .57 AC Lot | WINSLOW, GEORGE | 507-640 6-21-90 | WINSLOW, GEORGE HEIRS | 507-640 FOR 99' |
| 1-1 | 8902 12 6759 Amy H. Chappell | Bertrand + Bernice Barcliff | 222 | 248 | 2 | | Lot | Wm. A + Delphine Walton | 367-140 12-10-75 | DIXON, JIMMIE, JR | 500-568 8-18-95 |
| 1-2 | 8902 12 5872 Barcliff, Bertrand + Bernice | Wm. Walton + Sadie | 10-19-76 377 | 369 | 1 | | Lot | TOMLINSON, JACQUELINE | 377-369 FOR 2000' | Parks, Donald L Jr + Jennifer P | 823-768 10-01-04 |
| 2 | 8902 22 6549 Henry + Ella Bailey | Moses Temple Church | 3-19-65 271 | 327 | | | 200' x 210' 200' x 190' | | | | |
| 3 | See P32-22 8902 02 3252 H.F. Thornton et ux | Madison Brothers | 128 | 9 | | | 74-339 448-621 74/340 53 AC 1.02 AC | Jessie Brothers | 78-E-25 417-185 12-26-79 | BROTHERS, JESSE + ELSEE | 880-108 10-11-05 |
| 3-1 | Madison Brothers | Jessie + Jessie Walton | 228 | 46 | /// | /// | 1 AC | mapped in wrong location | /// | /// | /// |
| 3A | 8902 02 8113 Madison Brothers | William Brothers | 207 2-18-58 45 | | | | 25 AC 21.24 | | | | |
| 1A | 8902 12 9772 Bertrand + Bernice Barcliff + | Carl Edward Harris | 3-23-84 447 | 745 | 4 | | 125' x 200' | Edith S. Carl Edward Harris + | 473-800 3-5-87 | Johnson, Junius + Carolyn | 495-611 4-17-89 |
| 1C | 8902 22 1609 Bertrand + Bernice Barcliff + | Glen M + June J. Lightfoot | 4-30-87 475 | 304 | | 475-304 | Lot | LIGHTFOOT, JUNE J. | 475-304 FOR 2006' | | |
| 3B | From P32-3A 8902 02 8846 WILLIAM BROTHERS | BROTHERS, VANESSA | 7-1-98 632 | 264 | | 632-265 | 138 x 314 | | | | |
| 3C | From P32-3C For 2006' 8902 02 4201 BROTHERS JESSIE + ELSEE S. | CALVIN BROTHERS - ETAL | 10-11-05 880 | 111 | | | 4-79 11.72 133 AC | | | | |
| 3D | From P32-3C For 2007' | BROTHERS, CALVIN - ETAL | | | | 41-200 | 1.53 AC | | | | |
| 1D | From P32-1 For 2007' 8902 32 0566 JONES, SANDRA T. | BARCLIFF, BERNICE | 5-2-06 912 | 653 | | 41-24 | 43496.0 SQ FT | JOHANNIE F. JONES III | 930-606 5-2-06 | JOHANNIE F. JONES JR. JONES, JOHNNY F. III + | 1258-442 4-8-16 |
| 3E | From P32-3E For 2010 890-11 (890 2027888) | BROTHERS CALVIN - ETAL | | | | 52-4 | 2,500 SQ FT | | | | |
| 1-3 | From P32-1 For 2017' 852-946 (8902 22 3615) Jones, Sandra T. | JONES, JOHNNY F. III | 8-10-16 1261 | 223 | | 60-22 | 2.0 AC | GREFFIN, CORVONNE LORNEE' | 1308-887 4-25-18 | REDDICK, VANESSA BROTHERS | 1321-164 10-12-18 |

PASQUOTANK COUNTY RURAL OWNERSHIP

| MAP No. | | D. B. & P. | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. | GRANTEE | D. B. & P. |
|---------|----------------------------------|-----------------------|---------|------------|---------|------------|---------|------------|
| LOT | GRANTEE | DATE | | DATE | | DATE | | DATE |
| 1B | WALTON, NATHAN | 674-522 8-23-00 | | | | | | |
| 1-2 | KNOWLES, DELILLIAN F. | 844-447 3-4-05 | | | | | | |
| 1-3 | Brothers. kindale D. & Dorsha A. | 1276-637 8-19-2020 | | | | | | |

PASQUOTANK COUNTY RURAL OWNERSHIP

TOWNSHIP Mt. Hermon

RURAL MAP No. P-32

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER | GRANTEE RECORDED OWNER (BY DEED) | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE |
|----------------------|--|--------------------------------------|-----------------------|----------|---------------|------------------|-------------------------------------|--|---------------------|--|----------------------|
| 4A | George Warden et al 7992 90 4510 | Caleb Eure Harris | 84 | 81 | | 74/340 | 6.43 5.43 7.45 9.99 17.93 1 LOTS | Parcel Does NOT EXIST Deleted FOR 1987 (BS 8- | 28-86) | | |
| 4A | | Colon M. & Juanita Cooper | 403 | 176 | | | LOT | SMITH, Kevin D. & Christine | 537-429 1-4-93 | Crone, Todd A. & Deborah R. | 745-139 1-30-02 |
| 4B | see below Caleb Eure Harris 8902 00 0617 | Wm. C. & Margaret Hatcher | 405 | 295 | | 57-2 54-11 | 3.14 2.02 AC 4.19 AC | 1276-122 HATCHER, MARGARET M. LF EST | 1112-864 6-7-11 | | |
| 5 | see below Johnnie J. Godfrey 8901 28 4419 | Chas. E. & Nellie Egan Life Est. | 160 | 281 | 1 | 74 unrecorded | 3.02 5.43 5.1 AC | Nellie P. Egan | 160-281 FOR 1986 | Egan, P. Frankie | 515-513 4-5-91 |
| 5A | 8901 18 8503 8455 | Jos. E. Egan | 387 | 151 | B | 494-289 | 100 x 200' .76 LOT 250 | Egan, Joseph E. & Margie D. | 829-684 11-16-04 | Redding, Brantley H. Jr. & Nancy E. | 829-688 11-16-04 |
| 4 | 7992 90 3376 | Douglas W. & Sandra Smith | 419 | 286 | | | LOT | DEANES, BRIAN & MICHELLE WARD | 1061-531 8-5-09 | Alourel, Joier E. & Catherine Mary | 1365-844 5-8-2000 |
| 5B | * Deleted Godfrey, Johnnie J. 8901 18 7118 | Chas E. & Nellie Egan LPEst | 160 | 281 | | | 7.80 AC | Nellie P. Egan | 160-281 FOR 1986 | DELETED FOR '89 PC INTO P32-5 | Reassigned |
| 5B | Reassigned deleted Egan, Nellie P. 8901 18 7118 | Egan, Joseph E. | 494 | 288 | | 494/289 | 100 x 250 LOT | *delete - footage into 5A (this was a transfer error for '90 | | | Reassigned |
| 5B | again reassigned Egan, Nellie P. 8901 28 6093 | Black, Brenda E. | 515 | 384 | 2 | unrecorded | 7.807 | | | | |
| 5C | 8901 28 8412 | Black, Brenda E. | 515 | 384 | 3 | unrecorded | 7.807 | | | | |
| 5D | see following page Egan, Nellie P. 8901 28 6584 | Green, Ellen E. (Lacy) | 516 | 388 | 4 | unrecorded | 5.86 7.807 | Transfer error Stone, Cynthia Lynette | 843-238 12-29-05 | (corrected 1-23-07) Greene, Ellen E. (Lacy) | 516-388 4-5-91 |
| 5E | 8901 28 3686 | Burch, Etta E. | 519 | 867 | 5 | unrecorded | 7.807 | | | | |
| 5F | 8901 28 2728 | Egan, Joseph E. | 515 | 552 | 6 | unrecorded | 5.43 4.423 7.233 | Egan, Daniel Leon | 905-317 3-17-06 | TROSTLE, Ronald A. | 1290-680 9-1-17 |
| 5G | 8901 19 7031 | Egan, C. Warren | 515 | 866 | 7 | unrecorded | 5.19 3.89 AC 7.8 AC 3.32 | Mullen, H. T. JR. | 614-636 8-22-97 | H. Mullen III LLC | 1003-131 12-28-07 |
| 5H | FROM P32-5-G Egan, Warren C. 8901 18 7798 | Monsees, Charles L. & Debra S. | 603 | 295 | | 603-297 | 2.61 AC | | | | |
| 4C | 8902 00 4577 | Hatcher, William Craig & Teresa | 515 | 881 | | 54-11 515-882 | 1.219 3.19 LOT 2.19 | 1112-862 Hatcher, William Craig | 622-444 1-26-98 | ENGLISH, Elbridge Eugene JR | 1154-652 10-19-12 |
| 5I | 8901 19 4096 | Egan, Charles Warren Life Estate | 614 | 636 | | | 1.3 AC | Mullen, H. T. JR. | 614-636 FOR 2007 | H. Mullen III LLC | 1003-131 12-28-07 |
| 5J | FROM 5E Egan, Joseph E. & Margie 8901 28 1618 | COORR 8-4-05) Egan, Joseph E. JR. | 627 | 596 | | 627-597 | 1.32 AC | Egan, Joseph E. & Margie | 829-684 11-16-04 | Redding, Brantley H. JR. & Nancy E. | 829-688 11-16-04 |

PASQUOTANK COUNTY RURAL OWNERSHIP

TOWNSHIP Mt. Hermon

RURAL MAP No. P-32

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER | GRANTEE RECORDED OWNER (BY DEED) | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE |
|--------------------------|------------------------------------|-------------------------------------|--------------------------|----------|------------------|-------------------|------------------------|---------|--------------------|---------|--------------------|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| From HC for 2021 HC-1 | English, Eldridge E. Jr. & Jane H. | 8902 002751 | | | | 65-21 | 1.19 AC | | | | |
| From HC for 2021 HC-2 | English, Eldridge E. Jr. & Jane H. | 8902 005694 | | | | 65-21 | 1.0 AC | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

Carden Printing Co. 338-8452

PASQUOTANK COUNTY RURAL OWNERSHIP

TOWNSHIP Mt. Hermon

RURAL MAP No. P-32

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER | GRANTEE RECORDED OWNER (BY DEED) | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE |
|----------------------|--|--|-----------------------|------------|---------------------|--------------------|------------------------|---|----------------------|--------------------------------------|---------------------|
| 6 | 8901 38 9222 L.R. Foreman Corp | Halifax Timber Co Akas Hoerner-Waldorf Corp | 240 | 164 | | 30-50 240/165 | 121.5 AC | Champion Int. Corp. | 1977 | International Paper Co. | 2002 |
| 7 | 8901 16 5653 T.L. McDaniels etals | Elisha Coppersmith T/A City Beverage Co. | 269 278 | 317 483 | 12-4-61 10-28-63 | 278-484 NB 3-14 | 305.94 AC | Coppersmith, Ana Ann & Dixon, Annette | 90-E-239 FOR 191 | | |
| 8 | 7991 98 4347 D.T. Whitehurst etal | H.J. Banks Heirs | 1453 171 | 21 218 | | 6A-1A | 51.84 51.25 AC | Howard Francis Banks | 440-288 1-28-83 | Stevenson Brothers Farm LLC | 1453-21 05-23-02 |
| 9 | 7991 99 0330 Chas. H. Barnett etux | Katye Reid Love | 98 | 245 | | 519-108 407-152 | 48.93 43.5 AC | Paul R. & Nancy Eason | 407-451 1979 | Nancy L. Eason Trust | 407-451 1-22-79 |
| 10 | 7991 77 7400 Clara C. Turner | Edward Perry | 96 | 179 | | | 62.5 82.5 AC | Allean Perry Johnson 1/2 Lee Ernest Perry | 76-E-39 | Perry, Lee Ernest & Helen | 597-284 8-15-96 |
| 11 | 7991 94 3942 Lillian H. Simmons | Rufus A. Georgetta B. Jackson | 12-7-73 349 | 365 | 3 | 60-12 54-3 | 58.12 79 AC | Winslow, Jinnie H. & Billie A. (married) Jackson 579-510 | 513-949 1-31-91 | JAMES C. JUSTICE CO INC | 1110-640 5-3-11 |
| 12 | 8901 03 8915 Carlton Pike etal | Barland W. & Louise Pike | 215 314 | 176 342 | | | 1.79 AC | Louise B. Pike | 83-E-187 FOR 1986 | Jackson, Louise B. LF EST | 853-88 4-29-05 |
| 13 | 7992 90 9306 Shirley C. Harris | Randall JR. & Donna Pendleton Sawyer | 348 | 93 | | | 2.03 AC | John C. Cartwright & Eva S. Lamb | 377-84 11-15-76 | Marshall B. Owens, JR. | 414-39 10-3-89 |
| 14 | 8902 00 2362 Caleb Eure Harris SR. | Bradley & Jacquelyn Pendleton | 348 | 515 | | 631-903 | 281.283 299 5.20 AC | Jacquelyn M. Pendleton | 1976 | Jacqueline Pendleton, Life Estate | 395-459 2-27-78 |
| 14A | 8902 00 0376 Brinkley, Leah Shirley | Vera Mary & Guillermo R. Eusantos | 5-26-95 577 | 70 | | 577-70 | 1.37 AC | GILLERMO R. EUSANTOS MORGAN, DAVID & (577-70) | 17-E-187 FOR 2018 | | |
| 14B | 8902 00 2312 Brinkley, Leah Shirley | Robert B. & Susan Price | 9-29-95 582 | 629 | | 582-630 | 1.06 AC | | | | |
| 5-1 | FROM P32-5 FOR 2004 Egan, P. Frankie | | | | | 31-40 | 2.25 AC | | | | |
| 5-2 | FROM P32-5 FOR 2004 Egan, P. Frankie | | | | | 31-40 | 2.53 AC | | | | |
| 5K | FROM P32-5 FOR 2005 Egan, Joseph E. | Nancy E. Redding, Brantley H. JR. & | 11-16-04 829 | 688 | A | 829-688 | 43,205 SF | Redding, Nancy E. | 1071-447 12-14-09 | | |
| 5D-1 | FROM P32-5 FOR 2006 Greene, Ellen E. (Lacy) | (CORR 423-07) Stone, Cynthia Lynette | 12-29-05 893 | 238 | Tract 1 | 38-23 | 2.0 AC | Landreth, Cynthia Lynette | Married FOR 2008 | | |
| 10A | FROM P32-10 FOR 2009 Perry, Robert L. | Myah Farm Enterprises LLC | 1-25-08 1005 | 771 | | 1005-773 | 20.0 AC | PIKE, Floyd A. & BELINDA D. | 1222-284 3-12-15 | | |
| 10B | FROM P32-10 FOR 2014 PERRY, ROBERT L. | PERRY, HELEN L. | 4-19-13 1171 | 596 | | 56-34 | 3.50 AC | PERRY, Robert L. | 1184-171 9-3-13 | Stevenson, Thomas E. SR. | 1261-887 8-18-16 |

Carden Printing Co. 338-8452

PASQUOTANK COUNTY RURAL OWNERSHIP

MAP No. P32

| LOT | GRANTEE | D.B.&P. DATE | GRANTEE | D.B.&P. DATE | GRANTEE | D.B.&P. DATE | GRANTEE | D.B.&P. DATE | GRANTEE | D.B.&P. DATE |
|-----|--|---------------------|---------------------------------------|---------------------|---|---------------------|------------------------|-------------------|--------------------------------|-----------------|
| 6 | Sustainable Forests, LLC | 690-746 9-4-01 | SP Forests, LLC | 706-856 12-14-01 | 707-637; 707-642; 707-646; Edwards Land & Timber LLC | 707-651 12-21-01 | City Beverage Co. Inc. | 726-868 8-2-02 | 1104-626 DIXON Land Dev LLC | ac. 105 |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | Dixon, Jimmie | 519-108 8-8-91 | | | | | | | | |
| 10 | 920-557 Perry, Robert L. | 620-635 12-16-97 | Sayne H. Stevenson, THOMAS E. JR & | 1171-582 4-19-13 | | | | | | |
| 11 | GEORGETTA, B. Jackson, Rufus A. & | 1161-721 1-8-13 | | | | | | | | |
| 12 | 853-88 PIKE, SAMES G. | For 2016 | | | | | | | | |
| 13 | Millicent & Marshall R. Owens JR. | 450-201 7-19-84 | | | | | | | | |
| 14 | David Gibson Brinkley, Leah Shirley & | 552-720 12-2-93 | Leah Shirley Brinkley | 561-173 4-29-94 | Kimberly W. Hewitt, Kenneth D. JR. & | 631-902 6-26-98 | | | | |

PASQUOTANK COUNTY RURAL OWNERSHIP

 TOWNSHIP MT. HERMAN

 RURAL MAP No. P32

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER | GRANTEE RECORDED OWNER (BY DEED) | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE |
|----------------------|--|----------------------------------|-----------------------|----------|---------------|----------------|---------------------|---------|-----------------|---------|-----------------|
| 6 | 1236-685 9-14-15 City Beverage Company Inc | 8901 389222 | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| From P32 11A | " For 2017 Jackson, Rufus A. & George H. B. | 7991 859046 | 8-11-16 1261 | 316 | 1 | 60-12 | 12.384 AC | | | | |
| 11B | " " " " " | 7991 950090 | 8-11-16 1261 | 316 | 2 | 60-12 | 11.948 AC | | | | |

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER | GRANTEE RECORDED OWNER (BY DEED) | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE |
|----------------------|---|----------------------------------|-----------------------|----------|---------------|-------------------|--------------------------------|--------------------------|------------------------|---|---------------------|
| 15 | 8902 01 0255 Caleb E. Harris | Minnie Lou & Walter R. Gregory | 343 | 302 | | 364-467 | 5.64 2 AC | Minnie Lou Gregory | 364-442-466 8-12-75 | 364-442-466 Sawyer, Minnie Lou Gregory | 343-302 FOR 1992 |
| 16 | 8902 01 0015 C.E. Harris | Blair Thomas & Susan White Dths | 352 | 192 | | 352-192 | 5.39 ² AC | | | | |
| 17 | 8902 00 0814 C.E. Harris | Clarence & Jo Van Meter | 360 360 | 175 | | 360-176 | 5.40 ² AC | Van Meter, Jo | 360-175 FOR '91 | Meadows, Katherine | 573-445 2-24-95 |
| 18 | SEE BELOW 7992 90 7451 C.E. Harris | (SR.) E.E. & Lillie English | 360 | 496 | | 464-30 360-497 | 1.56 2.56 ² AC | Rebecca Sanders Winslow | 452-246 11-2-84 | James W. Ward, JR. & Ruth | 464-29 4-16-86 |
| 19 | 7992 90 4674 FROM Parcel #4 | Haste, Thos. Erie, SR. | 381 | 509 | | | 1 AC LOT | Haste, Nezzie Perry | 94-E-241 FOR 96' | Godfrey, Lennon A. | 588-333 2-19-96 |
| 20 | 8902 22 8514 Bernice Bardliff | Johnnie F. Jones, JR. & Sandra | 8-13-81 431 | 395 | | 431-396 | LOT | Hurdle & Webb Const Co. | 459-478 10-4-85 | Johnnie Franklin Jones, JR. & Sandra | 463-403 3-27-86 |
| 21 | 8901 29 9100 Bernice Bardliff | Wm. P. & Delphine Walton | 12-16-81 433 | 287 | | 9-30 | 32.53 34.55 ² AC | Dixon, Jimmie | 580-568 8-18-95 | | |
| 22 | 8901 19 0673 Jessie Brothers | Calvin R. & Peggy Brothers | 4-16-84 448 | 621 | | 448-621 | LOT | | | | |
| 18A | SEE BELOW 7992 90 6406 E.E. & Lillie English | Five "C's" Inc. | 10-23-84 452 | 159 | | 1175-435 | LOT 0.56 ² AC | English, Eldridge E. JR. | 511-234 10-19-90 | ENGLISH, ROBERT E. SR | 1164-858 2-13-13 |
| 21A | 8902 03 4051 Wm. A. & Delphine Walton | Warren C. & Zephyr B. Egan | 7-17-86 462 | 766 | | 11-48 | 2.02 ² AC | Egan, Warren C. | 608-278 4-18-97 | Five C's Inc. | 609-872 5-21-97 |
| 18B | 7992 90 6547 English, Eldridge E. & Jan | English, Eldridge E. JR. | 10-17-90 511 | 94 | | | | | | | |

PASQUOTANK COUNTY RURAL OWNERSHIP

MAP No. P32

| LOT | GRANTEE | D.B.&P. DATE | GRANTEE | D.B.&P. DATE | GRANTEE | D.B.&P. DATE | GRANTEE | D.B.&P. DATE | GRANTEE | D.B.&P. DATE | |
|-----|---|--------------------|-----------------------------|-------------------------------|------------------------------|---------------------|---------------------|---------------------|----------------------------------|-------------------|--------|
| 15 | | | | | | | | | | | |
| 16 | | | | | | | | | | | |
| 17 | MARGARET A. O'NEAL ROTHWALD, Donald E. | 1910-126 9-8-14 | | | | | | | | | |
| 18 | Marilyn C. Murray | 556-967 2-2-94 | Housing & Urban Development | 628-1706 5-3-00 | Van, Mary | 677-246 10-20-00 | Partyka, Michael M. | 684-339 3-8-01 | Hollis L. Partyka, Michael M. | 689-511 418-01 | across |
| 19 | Curlings, Faye A. | 613-413 7-29-97 | | | | | | | | | |
| 21A | Clagon, Diane Downing | 630-23 5-29-98 | Perry, Diane Downing | 630-23 Married for 2001 | Perry, Calvin D. & Dianne D. | 755-565 4-25-03 | PERRY, CALVIN D. | 1124-169 11-3-11 | | | |

PASQUOTANK COUNTY RURAL OWNERSHIP

 TOWNSHIP Mt. Hermon

 RURAL MAP No. P32

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER | GRANTEE RECORDED OWNER (BY DEED) | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE |
|----------------------|------------------------|----------------------------------|-----------------------|----------|---------------|------------------|--------------------------|----------------------------------|---------------------|---|------------------------------------|
| 23 | Jessie Brothers | William T. & Kathleen Thomas | 2-19-86 463 | 107 | (1) | 463-107 11-45 | 57/100 Ac LOT | The Chase Manhattan Bank | 719-92 5-8-02 | Dodson, Susanne | 741-392 12-27-02 |
| 24 | " | Eugene & Elsie Nadine D. Combs | 8-14-86 474 | 73 | 2 | 11-45 | F109 x 204 LOT | | | | |
| 25 | " | Milton Larry Frost | 7-17-86 474 | 69 | 3 | " | 100 x 250 LOT | | | | |
| 26 | " | Adam H. Brothers | 5-11-87 475 | 611 | 4 | " | 124 x 250 LOT | Jessie & Elsie Brothers | 480-90 9-29-87 | Tommy Micheal Foust | 480-390 10-16-87 |
| 27 | " | Albemarle Builders Supply Inc. | 6-2-87 467 | 313 | 5 | " | 100 x 250 LOT | Calvin M. Chappell Sr. & Mary S. | 478-615 7-31-87 | White, Craig & Amber | 628-757 606-871 3-17-97 |
| 28 | " | " | " | " | 6 | " | 100 x 250 LOT | Phillip M. & Lucinda Seymore | 479-572 9-15-87 | Williams, Mary Seymore | 660-631 11-5-99 |
| 29 | " | " | " | " | 7 | " | 100 x 250 LOT | McCallum, James T. | 493-728 1-31-89 | | |
| 30 | " | " | " | " | 8 | " | 100 x 250 LOT | Greene, Jimmy & Annie | 487-293 6-8-88 | McDonald-Strickland Partnership | 629-615 5-21-98 |
| 31 | " | " | " | " | 9 | " | 100 x 250 LOT 0.57 Ac | Riggins, Michael C. & Carolyn | 493-300 1-30-89 | Albemarle Builders Supply Inc. | 501-794 8-4-89 |
| 32 | " | " | " | " | 10 | " | 100 x 250 LOT | Etheridge, Hattie Elliott | 525-284 3-4-92 | Etheridge, Floyd Gene | Jane Taylor 948-398 12-15-06 |
| 33 | " | James Edw. & Melinda Brooks | 12-31-86 472 | 119 | 11 | " | 100 x 250 LOT | Farling, William Earl JR. | 971-008 5-24-07 | CMH Homes Inc. | 1034-724 10-21-08 |
| 34 | " | Five "C's" Inc. | 7-17-86 467 | 122 | 12 | " | 100 x 250 LOT | Robert M. & Alice Gallop | 481-33 11-5-87 | GALLOP, ALICE M. | 481-33 19-E-65 FOR 2020 |
| 35 | " | " | " | " | 13 | " | 100 x 250 LOT | Reid, Aaron A. & Velveeta R. | 696-967 10-12-00 | Biggs, Priscilla A. | 715-225 3-26-02 |
| 36 | " | " | " | " | 14 | " | 100 x 250 LOT | Judy D. Trueblood, Michael W. | 552-918 11-19-93 | HORNE, CURTIS A. & SHIRLEY A. | 111-785 5-23-11 |
| 37 | " | " | " | " | 15 | " | 100 x 250 LOT | Delbert Ray Jones | 473-270 1-26-87 | Five C's Inc. | 491-912 11-30-88 |
| 38 | " | " | " | " | 16 | " | 100 x 250 LOT | Grayson, Keven A. & Dorethea W. | 651-379 5-26-99 | AMERICAN GENERAL FINANCIAL SERVICES INC | 1091-16 8-18-10 |
| 39 | " | " | " | " | 17 | " | F103 x 250 LOT | Brewster, Roy E. & Barbara C. | 495-290 2-28-89 | Hendricks, Robert C. & Emma F. | 501-92 11-30-89 |

PASQUOTANK COUNTY RURAL OWNERSHIP

MAP No. _____

| LOT | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE |
|-----|---|---------------------|----------------------------------|-----------------------|---|----------------------|------------------------------------|----------------------|--|-----------------|
| 23 | 18+E-113 Dodson, Joseph P. | 741-392 For 2019 | JHG Properties, LLC | 1379-197 9-10-2020 | Berger, Starr A. | 1412-834 06-14-21 | | | | |
| 24 | | | | | | | | | | |
| 25 | | | | | | | | | | |
| 26 | Lawrence, Ellis | 708-61 12-28-02 | Thomas, William H. & Kathleen B. | 876-049 9-20-05 | CHERICA KEMIKIO THOMAS THOMAS, QUENTEN MAURICE | 1042-916 2-13-09 | COLE, Amy NICOLE & H.V. - Trustee | 1159-692 12-13-12 | | |
| 27 | DLJ Mortgage Acceptance Corp Bankers Trust - Trustee for | 745-898 2-6-03 | Maverick Properties, Inc. | 765-593 7-8-03 | | | | | | |
| 28 | Seymore, Phillip M. | 691-267 6-5-01 | Bell, Timothy & Lesley P. | 861-262 6-21-05 | WELLS FARGO Bank, N.A. | 1338-56 6-11-19 | Five Crs Inc | 1346-112 9-13-19 | | |
| 29 | | | | | | | | | | |
| 30 | Shannon, Lawrence Keith | 655-101 7-22-99 | CITIFINANANCIAL SERV. LLC | 1205-293 7-1-14 | Sandra W., STRICKLAND, EDDIE H. & | 1216-167 12-5-14 | / | | | |
| 31 | Kam, Franklin K. & Mary | 502-36 12-4-89 | Vanette L. Mitchell, Lydell & | 988-132 8-31-07 | | | | | | |
| 32 | | | | | | | | | | |
| 33 | BANKS, WILBERT M. & SUSIE W. | 1041-808 2-2-09 | SUNTRUST mortgage Inc | 1282-159 5-12-17 | Housing & Urban Dev. | 1304-512 2-27-18 | ALease I. WHITE, SAMUEL T. SR & | 1310-923 5-18-18 | | |
| 34 | | | | | | | | | | |
| 35 | CHASE Home FINANCE LLC | 1026-136 7-18-08 | Housing & Urban Development | 1071-812 12-17-09 | CHASE HOME FINANCE LLC | 1079-537 3-31-10 | Housing & URBAN Dev | 1121-522 9-28-11 | 1134-366 3-13-12 JP MORGAN CHASE BANK NA | across |
| 36 | Lindsay, Susan R. & Terry K. | 1303-726 2-14-18 | | | | | | | | |
| 37 | Teresa L. Hassell, Wilbert A. & | 808-268 6-11-04 | Deutsche Bank Natl Trust Co | 849-36 4-4-05 | Worbley, Walter & Anita | 870-392 8-17-05 | | | | |
| 38 | LUTHER'S NC PROPERTIES LLC | 1115-557 7-13-11 | Hiddle, Isaac L. | 1462-936 08-17-02 | | | | | | |
| 39 | SHERIFF, GREGORY WAYNE | 1105-386 2-23-11 | Five C's Inc. | 1414-457 06-28-21 | English, Robert E. | 1416-102 07-12-21 | | | | |

Carden Printing Co. 338-8452

| ITEM OR PARCEL NO. | RECORDED OWNER | RECORDED OWNER (BY DEED) | WILL BOOK NO. | PAGE NO. | EST NO. | ACRES | OWNER | DATE | OWNER | DATE |
|--------------------|---|--------------------------|------------------|----------|------------------------|-------|-----------------------------|---|---------------------------|----------------|
| 40 | 8901 58 2505 Remapped From P33-37 | James Ray & Ann D. Scott | 5-9-78 395 | 430 | 1 & 2 | 11-50 | 10.45 AC | City of E.C. & Pasquotank Co. | 4107-1006-1008 8-12-86 | Pasquotank Co. |
| 41 | 8901 " 56 " 2626 | " " " " | 5-9-78 395 | 430 | 3-4-5 6-7-8 9-10 | 11-50 | 2614 5.23 28.93 41.99 AC | Pasquotank County | 515-629 8-16-94 | |
| 42 | 8901 57 1745 Scott, James Ray & Ann D. | Pasquotank County | 11-2-89 501 | 396 | 3, 4, 5 | 11-50 | 15.63 | | | |
| 43 | 8901 57 1291 Scott, James Ray & Ann | Pasquotank County | 8-13-90 509 | 482 | | 11-50 | 5.21 | | | |
| 44 | 8901 56 2902 Scott, James Ray & Ann | Pasquotank County | 8-7-91 519 | 371 | 7 | 2-299 | 5.24 AC | | | |
| 45 | Scott, James Ray & Ann | Pasquotank County | 9-29-92 533 | 278 | | | 5.22 AC | | | |
| 41A | Scott, James Ray & Ann | Pasquotank County | 8-26-93 548 | 274 | | | 5.24 AC | | | |
| 46 | FROM P32-56 8901 18 6828 Mullen, H. T. JR. | Mullen, Carolyn S. | 2-22-99 645 | 479 | | | LOT | H. Mullen III LLC | 1003-131 12-28-07 | |
| 35 | 1214-617 11-12-14 RECA LTD Partnership | Trexler, Kyle B. | 07-02-21 1415 | 249 | | | .0574 AC | Cabrera, Henry Jonathan Hernandez Barrahona, Maria Antonia Cabrera | 1430 694 11-05-21 | |