

# PASQUOTANK COUNTY RURAL OWNERSHIP

RURAL MAP No. P-33

TOWNSHIP Nixonton & Mt. Hermon

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER                                | GRANTEE RECORDED OWNER (BY DEED)                   | DEED OR WILL BOOK NO.                     | PAGE NO.       | LEGAL LOT NO.                   | LEGAL PLAT NO.             | LOT SIZE OR ACREAGE              | GRANTEE                                     | D. B. & P. DATE                | GRANTEE                                       | D. B. & P. DATE       |
|----------------------|---|--|---|----------------|---------------------------------|----------------------------|----------------------------------|---|--------------------------------|---|-----------------------|
| 1                    | Linda R. Parker<br>8911 04 9135                       | C.B. & Lillian G. Harrell                          | 7-18-73<br>345                            | 328            | * Life Est of 1 Ac & 40' x 110' | 76-2                       | 80.39 AC                         | Harrell, Lillian G.                         | 97-E-213<br>FOR 98'            | L.F. EST.<br>Harrell, Lillian Goodwin         | 779-770<br>10-13-03   |
| 1-1                  | Linda Parker & C.B. & Lillian Harrell<br>8911 04 3407 | James R. & Judy W. Harrell                         | 5-7-76<br>371                             | 231            |                                 | 76-2                       | 1.6 AC                           |   |                                |   |                       |
| 2                    | Scott B. & Linda R. Parker<br>8911 04 0159            | Geo. R. & Carolyn B. Harrell                       | 463<br>322                                | 651<br>227     | 3-28-86<br>2-24-71              | 446-576<br>446-578<br>76-2 | 1.5 ± 6/100 AC<br>150' x 150'    | Harrell, George R.                          | 697-49<br>814-01               | Elyse Harrell Griffin<br>GRAY, FAYE HARRELL & | 697-49<br>FOR 2020'   |
| 3                    | T.C. Perry<br>8911 02 1718                            | W.H. Reid Est                                      | 76  | 1              |                                 | 76-2                       | 124.4 AC                         | Billie F. & Anna F. Reid                    | 376-485<br>10-12-76            | Reid, Richard Wade                            | 06-E-213<br>FOR 2007' |
| 4                    | Calvin C. Pritchard<br>8901 91 4470                   | Mary W. Sawyer, Calvin C. & Elizabeth S. Pritchard | 313<br>314                                | 336<br>228     | 1/3 INT TO SAWYER               | 76-2                       | 54.23<br>62.23 AC                | Mary W. Sawyer                              | 323-126<br>1971                | Billie F. Reid & Sons, Inc.                   | 450-134<br>7-13-84    |
| 4A                   | <del>Mary W. Sawyer</del><br>8911 01 9313             | <del>Geo. W. Sawyer, JR.</del>                     | <del>382A</del>                           | <del>431</del> |                                 |                            | <del>0.14 AC</del>               | <del>DELETE FOR 1988<br/>see P. 34-36</del> |                                |   |                       |
| 5                    | J. I. Perry<br>8904 60 1831 etals                     | L.M. Twiford                                       | 106                                       | 240            |                                 | 595-505<br>106-242         | 16.39<br>16.00<br>16.9 AC        | Twiford, L.M. JR. & Louis B.                | 86-E-249<br>FOR '89            | Margaret R.<br>Twiford, Louis B. &            | 595-501<br>7-11-96    |
| 6                    | H.S. Hoffer Lumber Co<br>8901 50 4319                 | Roy Woodley & Sara Jane Cartwright                 | 8-3-65<br>275                             | 351            |                                 |                            | 198' x 220'<br>1.0 AC            |   |                                |   |                       |
| 7                    | H.S. Hoffer etals<br>8900 79 1887                     | H.S. Hoffer & Son Lumber Co                        | 227                                       | 145            | Tract B                         | 31-15                      | 185.916 AC<br>157.23<br>123.0 AC | Union Camp Corp                             | 387-467<br>9-10-77             | Sustainable Forests, LLC                      | 653-648<br>6-28-99    |
| 7A                   | Union Camp Corp<br>8901 70 0975                       | Pasquotank County                                  | 9-9-83<br>446                             | 36             |                                 | 446-37                     | 1.23<br>1.014 AC                 |   |                                |   |                       |
| 5A                   | L.M. Twiford<br>8901 50 5544                          | Louis B. Twiford JR. & Gail M.                     | 763-555<br>462 (1-24-86)<br>460 (12-9-87) | 71<br>849      | CORP DEED & Survey              | 747-840<br>462-71          | 1.23<br>LOT                      | SHYNE, LAURENCE                             | 1337-184<br>5-31-19            |   |                       |
| 7B                   | Edwards Land & Timber LLC<br>8901 50 3048             | Twiford, Louis Brason                              | 9-23-02<br>731                            | 666            | Tract A                         | 60-1<br>31-15              | 2.99<br>11.24 AC                 | Twiford, Louis Brason &                     | 1251-749<br>790-517<br>1-27-04 |   |                       |
| 7C                   | Twiford, Louis Brason & Sons<br>8901 50 4002          |  |   |                | Tract B                         | 60-1                       | 8.25 AC                          |   |                                |   |                       |

Garden Printing Co. 338-8452







# PASQUOTANK COUNTY RURAL OWNERSHIP

TOWNSHIP Mt. Hermon

RURAL MAP No. P-33

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER                           | GRANTEE RECORDED OWNER (BY DEED) | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO.           | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE                           | D. B. & P. DATE                   | GRANTEE                                      | D. B. & P. DATE        |
|----------------------|--|----------------------------------|-----------------------|----------|-------------------------|----------------|---------------------|-----------------------------------|-----------------------------------|--|------------------------|
| 16                   | L.M. Twiford et al<br>8901 50 3834               | L.M. Twiford JR.                 | 5-7-64<br>269         | 36       |                         | 106-242        | 3.0 Ac              |                                   |                                   |  |                        |
| SEE BELOW<br>17      | J. I. Perry et al<br>8901 51 4218                | L.M. Twiford                     | 2-11-43<br>106        | 242      |                         | 106-242        | 22.67<br>36.0 Ac    | Twiford, Louis B. - et al         | 492-549<br>1988                   | Twiford, L.M. JR. & Loyce W.                 | 595-490<br>7-11-96     |
| 18                   | Atlas Botler Williams<br>8901 61 8529            | Percy B. & Sallie L. Williams    | will<br>5             | 396      |                         | 365-38         | 64.9<br>66.0 Ac     | Billie F. Reid & Son Inc.         | 365-36<br>9-24-75                 | Portion sold See Below #18-1                 |                        |
| 18-1                 | Billie F. Reid & Sons<br>8901 81 2580            | Johnny F. & Marie M. Layden      | 3-25-76<br>370        | 294      |                         | 365-38         | 2.157 Ac<br>+ Ac    | Sandra W.<br>McPherson, Gus W III | 535-906<br>11-25-92               | McPherson, Sandra W.                         | 710-54<br>1-25-02 →    |
| 19                   | Percy B. Williams<br>8901 61 4296                | Grace Sawyer Cartwright          | 8-14-72<br>336        | 202      |                         | 336-203        | 100' x 200'         | Grace Sawyer Cartwright Heir      | 86-E-226<br>336-202<br>3 For 1988 | Phyllis R. Cartwright, Percy E. &            | 552-272 →<br>11-5-93   |
| 20                   | Percy B. Williams<br>8901 61 6274                | James V. & Deborah B. Sawyer     | 322                   | 501      |                         | 322-502        | 165' x 132'         | Lonnie Yates Raper                | 359-217<br>2-20-75                | Noel Nelson Hearn                            | 431-776 →<br>9-17-81   |
| 21                   | James V. & Deborah B. Sawyer<br>8901 61 8243     | Hallet W. & Mary B. Jackson      | 322                   | 504      |                         | 322-505        | 165' x 132'         | Phyllis Raper Lowry               | 359-214<br>2-20-75                | David N. Murray & Julia                      | 432-29 →<br>9-24-81    |
| 22                   | Percy B. Williams<br>8901 71 0222                | D.L. Grimsley & Irene Hall       | 3-18-71<br>322        | 448      |                         | 322-449        | 182' x 132'         | Irene Hall                        | 83-E-49<br>FOR 1980               | Eason, Kathy G.                              | 99-E-68 →<br>FOR 2000' |
| 18A                  | Billie F. Reid & Sons<br>8901 71 8421            | Johnny F. Layden & Marie         | 8-7-79<br>412         | 152      | This Parcel mapped 1986 |                | 1.1 Ac              | Sandra W.<br>McPherson, Gus W III | 535-906<br>11-25-92               | (corrected for 2004)<br>McPherson, Sandra W. | 710-54 →<br>1-25-00    |
| 17A                  | Twiford, Louis B.<br>FROM P33-17<br>8901 40 7995 | Twiford, Louis B. & Margaret R.  | 7-11-96<br>595        | 501      | 1                       | 21-22          | 13.14 Ac            |                                   |                                   |  |                        |

# PASQUOTANK COUNTY RURAL OWNERSHIP

| LOT  | GRANTEE                             | D.B.&P.<br>DATE                             | GRANTEE                     | D.B.&P.<br>DATE    | GRANTEE                                  | D.B.&P.<br>DATE     | GRANTEE                   | D.B.&P.<br>DATE    | GRANTEE | D.B.&P.<br>DATE |
|------|-------------------------------------|---|-----------------------------|--------------------|--|---------------------|---------------------------|--------------------|---------|-----------------|
| 16   |                                     |   |                             |                    |  |                     |                           |                    |         |                 |
| 17   |                                     |   |                             |                    |  |                     |                           |                    |         |                 |
| 18   |                                     |   |                             |                    |  |                     |                           |                    |         |                 |
| 18-1 | JESSICA D.<br>NORTMAN, JESSIEY T. & | 1212-370<br>10-8-14<br>1037-837             | NORTMAN, Jeffrey T.         | 1314-653<br>7-6-18 | DELBERT<br>REES, CHRISTOPHER Elizabeth & | 1316-212<br>7-30-18 |                           |                    |         |                 |
| 19   | White, Roscoe SR. & Kathy           | 12-10-08                                    |                             |                    |  |                     |                           |                    |         |                 |
| 20   | Walden M. & Bessie S. Hearn         | 472-658<br>1-23-87<br>remARRIED<br>FOR 2014 | Hearn, Walden M.<br>90-E-57 | 472-658<br>FOR '92 | Hearn, Noel Nelson                       | 624-118<br>2-24-98  | Cupit, Dennis K & Lesa G. | 785-640<br>12-8-03 |         |                 |
| 21   | Freeman, Julia C.                   | 1798-397                                    |                             |                    |  |                     |                           |                    |         |                 |
| 22   | White, Richard Joe                  | 10-1-03                                     |                             |                    |  |                     |                           |                    |         |                 |
| 18A  | Parcel deleted for 2004             | combined                                    | with P33-18-1               |                    |  |                     |                           |                    |         |                 |

# PASQUOTANK COUNTY RURAL OWNERSHIP

TOWNSHIP Mt. Hermon

RURAL MAP No. P-33

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|----------------------|--|----------------------------------|---------------------------|-----------|---------------|-------------------|--|----------------------------------|----------------------|---|-----------------------|
| 23                   | <sup>8901 71 2205</sup><br>Samuel Sykes Davis III                | Patricia A. & Harold F. Walker   | 342                       | 289       |               | 365-38<br>323-91  | 182' x 208'                            | Fredrick T. Gilbird & Donna      | 451-863<br>10-15-84  |   |                       |
| 24                   | <sup>8901 71 3285</sup><br>Luther A. Jones                       | Harold F. & Patricia A. Walker   | 342                       | 244       |               | 365-38<br>319-240 | 1.0 Ac =<br>210' x 210'                | Glenda P. Lewis J. Lovell        | 374-HDD<br>8-24-76   | Bettie L. Backley                       | 429-559<br>5-15-81    |
| 25                   | <sup>8901 71 6234</sup><br>Preston T. & Virginia H. Maillet      | Thomas Edward Stevenson          | 351                       | 373       |               | 134-66<br>323-388 | 1.0 Ac =<br>210' x 210'                | Thos. Edw. Stevenson JR. & Jayne | 464-216<br>4-22-86   | KRISTINE S. KELLER<br>HOLT, JOSEPH M. & | 1121-1<br>9-22-11 →   |
| 26                   | <sup>324-50</sup><br>Robnie D. & Susan P. Harstin                | Larry J. SR. & Ruth B. Broyles   | 360 41575<br>354 41       | 55<br>41  |               | 360-56<br>324-51  | Add to Rear<br>169' x 143'             | Broyles, Larry J. SR.            | 493-924<br>1-20-89   | Townes, Geraldine                       | 509-827<br>8-23-90 →  |
| 27                   | <sup>8901 81 0213</sup><br>Henry E. Crank                        | Carl F. Burtchere                | 336                       | 286       |               | 365-38<br>322-462 | Add to Rear<br>168' x 147'             | Aaron Vincent Clifton            | 387-358<br>9-19-97   |   |                       |
| 28                   | <sup>332-322 8901 81 2149</sup><br>H. R. Hemingway et al         | Micheal Lynn & Donna M. Hurdle   | 5-28-74<br>352            | 462       |               | 330-323           | LOT                                    | Hurdle, Jamey L. & Tanya L.      | 873-151<br>9-1-05    | Hurdle, Jamey L.                        | 1132-122<br>2-16-12 → |
| 29                   | <sup>see P33-51</sup><br>Raymond D. & Butler Williams SR. Estate | Naomi Williams                   | 134 112149<br>willed      | 66<br>396 |               | 18-4<br>134-66    | <del>18.09</del> 15.23<br>18.9 Ac 1.03 | Williams, S. Elmo ETAL           | 89-E-103<br>FOR 1990 | Mathew H. Sandra W. Elliott &           | 550-677<br>10-7-93 →  |
| 30                   | <sup>8901 73 3100</sup><br>Raymond & Butler Williams SR. Estate  | Butler Williams                  | willed<br>5               | 396       |               | 134-66            | 56.1 Ac                                | G.W. & C.H. Williams             | 366-398<br>10-14-75  | Billie F. Reid & Sons, Inc.             | 405-219<br>1-2-79     |
| 29A                  | <sup>8901 82 5498</sup><br>Williams                              | Meads, Mack Allen & Michele      | 2-8-88<br>483             | 701       |               | 483-402           | LOT                                    |                                  |                      |   |                       |
| 29B                  | <sup>8901 82 1404</sup><br>Naomi Williams                        | Williams, S. Elmo ETAL           | FOR 1990<br>WILL 89-E-103 |           |               | 18-4<br>134-66    | 14.20                                  | Halls Creek Village, Inc.        | 564-122<br>7-8-94    | Five C's Inc.                           | 663-808<br>1-18-00 →  |

Garden Printing Co. 338-8452





# PASQUOTANK COUNTY RURAL OWNERSHIP

WNSHIP MT. HERMON

RURAL MAP No. P-33

| TEMPORARY<br>PARCEL NO. | GRANTOR<br>RECORDED OWNER             | GRANTEE<br>RECORDED OWNER (BY DEED) | DEED OR<br>WILL BOOK NO. | PAGE NO. | LEGAL<br>LOT NO. | LEGAL<br>PLAT NO. | LOT SIZE<br>OR ACREAGE                                | GRANTEE  | D. B. & P.           | GRANTEE                         | D. B. & P.           |
|-------------------------|---------------------------------------|-------------------------------------|--------------------------|----------|------------------|-------------------|---|--|----------------------|---------------------------------|----------------------|
|                         |                                       |                                     |                          |          |                  |                   |   |  | DATE                 |                                 | DATE                 |
|                         |                                       | (NAOMI WILLIAMS ON TAX)             |                          |          |                  |                   |   | (transfer 1988)                                | 448-224              |                                 |                      |
| 31                      | GLENN W. PENDLETON<br>8901 53 6255    | RAYMOND WILLIAMS                    | 113A                     | 553      |                  | 134-66            | 36.0 AC. ✓  | Billie F Reid & Sons Inc                       | 4-12-84              |                                 |                      |
| 32                      | ATLAS BUTLER WILLIAMS<br>8901 64 1195 | PERCY B. WILLIAMS                   | WILL<br>5                | 396      |                  | 134-66            | 37.0 AC.<br>30.52 ✓                                   | BILLIE F. Reid & Son, Inc.<br>448-253 ✓        | 365-36<br>9-24-75    |                                 |                      |
| 33                      | CHANCY E. REID<br>8901 83 9817        | W.H. REID EST.                      | 17                       | 594      |                  |                   | <del>35.38</del> AC. ✓                                | BILLIE F. & ANNA REID                          | 376-485<br>10-12-76  | REID, RICHARD WADE              | 06-E-213<br>FOR 2007 |
| 33A                     | Reid, Billie & Anna<br>8901 83 5194   | RICHARD WADE REID & ELIZABETH       | 400                      | 124      |                  | 400-125           | 4.84 AC. ✓  | REID, RICHARD WADE                             | 630-427<br>6-4-98    |                                 |                      |
| 34                      | BEULAH SAWYER ETAL<br>8901 85 6746    | GEORGE W. SAWYER                    | 111                      | 311      |                  | 41-14             | <del>117.73</del><br>51.34 AC. ✓<br><del>169</del> AC | Sawyer, Dorothy W. LFE Est.                    | 86-E-24              | 939-193<br>SAWYER, PERCY BRYANT | 86-E-21<br>FOR 97    |
| Mix 34A                 |                                       | MAX STEPHEN DEAN & JUDY             | 403                      | 282      |                  |                   | LOT   | LAURENCE F. & RACHEL STINSON                   | 478-619<br>8-7-87    | EGAN, RONALD C. + VIRGINIA      | 565-25<br>8-8-92     |
| 35                      | J.P. & MARY C. SAWYER<br>8911 05 0750 | RAYMOND M. GODFREY                  | 4-25-52<br>157           | 355      |                  |                   | 174' X 250' ✓   | VICTOR R. Godfrey<br>Godfrey, Raymond M. JR. ✓ | 705-618<br>11-30-01  | Godfrey, Raymond M. SR.         | 722-33<br>6-19-04    |
| 36                      | Jesse & DALLIE BROWN<br>8901 13 7174  | WILLIE BROWN HEIRS                  | 1353-346 4/6/19<br>48    | 186      |                  | 48/187            | 53.2 AC. ✓  | Mrs. Charles Lewis & Krista Lee                | 1375-224<br>8-5-2020 |                                 |                      |





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 TOWNSHIP MT. HERMON

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|----------------------|--------------------------------------|----------------------------------|-----------------------|----------|---------------|--------------------|-------------------------|------------------------------|--------------------------------|---------------------------------|---------------------|
| 37                   | ATTIE COPPERSMITH<br>8901652255      | ELISHA COPPERSMITH               |                       |          |               | 87/104A<br>11-50 C | 3507 49.65 AC<br>88. AC | AVA E<br>ANNETTE COPPERSMITH | 377-521<br>12-8-76             | JAMES RAY E. ANN D. SCOTT       | 395-430<br>527-78   |
| 38                   | GEORGE W. SAWYER SR.<br>8901969044   | LINDA S. SAWYER & PERCY BRYANT   | 340                   | 211      |               | 41-14              | 0.34 AC<br>LOT          | PERCY BRYANT SAWYER          | 455-170<br>4-10-85             |                                 |                     |
| 39                   | PERCEY B. WILLIAMS<br>8901613277     | JAMES EDWIN CARTWRIGHT           | 338                   | 3        |               | 365-78             | 160' X 175'             | JAMES E. & LINDA CARTWRIGHT  | 371-260<br>5-11-76             |                                 |                     |
| 40                   | ARCHIE RAY ASBELL, JR.<br>8901612217 | LOUIS B. TWIFORD                 | 347                   | 499      |               | 365-38             | LOT                     | ROSS, ROBT. M. & FRANCES     | 385-495<br>8-3-77              | DALB E. DONNA KENDRICK          | 414-275<br>8-31-79  |
| 41                   | P. B. WILLIAMS<br>8901712580         | JACK W. & CLARANN C. MANSFIELD   | 344                   | 132      |               | 344-132            | LOT                     | JOHANNY F. LAYDEN & MARIE    | 369-284<br>1202-755            | BILLIE F. REID & SONS INC       | 370-290<br>3-25-76  |
| 42                   | FAYE E. MURRAY - ETAL<br>8901445323  | RALPH GEO. BOSHER                | 6-21-73<br>345        | 53       |               | 87/104C            | 65.8 AC<br>56.8 AC      | BOSHER FAMILY PARTNERSHIP LP | 637-650<br>10-1-98             |                                 |                     |
| 43                   | FAYE E. MURRAY - ETAL<br>8901662318  | RALPH GEO. BOSHER                | 345                   | 53       |               | 9-42               | 78. AC<br>149.65        | CITY OF EC/PASQ COUNTY       | 436-429<br>7-6-82              | PASQUOTANK COUNTY               | 777-916<br>10-9-89  |
| 44                   | WILLIE BROWN<br>8901222529           | L.M. TWIFORD                     | 109                   | 211      |               | 595-509<br>48-187  | 51.94<br>55.45 AC       | L. M. TWIFORD, JR. ETAL      | 404-375<br>12-27-78            | TWIFORD, LOUIS B. & MARGARET R. | 595-501<br>7-11-76  |
| 45                   | GEO. W. SAWYER<br>8901962232         | KAYE WEEKS VENTURA & CARL GENE   | 357                   | 218      |               | 3-49               | LOT                     | PATRICIA B. HILL             | 442-706<br>6-27-83             | PERCY BRYANT SAWYER             | 474-533<br>4-2-87   |
| 46                   | GEO W. SAWYER<br>11-311 8901961620   | DOROTHY W. SAWYER                | 86-E-214<br>FOR 99'   |          | B             | 26-21              | 10.83 4.58<br>12 AC     | AUDREY S. STAFFORD           | 577-695<br>562-748             |                                 |                     |
| 46A                  |                                      | STAFFORD, AUDREY S.              | 562                   | 748      | A             | 26-21              | .75                     | WHITE, ROBERT W. & SANDRA A. | 675-437<br>9-12-00             |                                 |                     |
| 47                   | GEO W. SAWYER<br>11-311 8901840850   | DOROTHY W. SAWYER LF EST         | 86-E-214              |          |               |                    | 40 AC                   | STAFFORD, AUDREY S.          | 761-877<br>86-E-214<br>FOR 97' |                                 |                     |
| 48                   | GEO W. SAWYER<br>11-311 8901852838   | " " " "                          | "                     |          |               |                    | 43 AC<br>(LOAD)         | VENTURA, CARL GENE SR        | 86-E-214<br>FOR 97'            |                                 |                     |
| 49                   | GEO W. SAWYER<br>11-311 891105134    | " " " "                          | "                     |          |               | 41-14              | LOT                     | SAWYER, PERCY BRYANT - ETAL  | 86-E-214<br>FOR 97'            | SAWYER, PERCY BRYANT            | 617-459<br>10-20-97 |
| 50                   | GEO W. SAWYER<br>11-311 8901869424   | " " " "                          | "                     |          |               | 41-15              | 28.3<br>25 AC           | SAWYER, PERCY BRYANT         | 939-183<br>86-E-214<br>FOR 97' |                                 |                     |



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|----------------------|--|---|-------------------------------------|----------------|---------------|----------------|---------------------|---|---------------------|--|----------------------|
|                      |  |   |                                     |                |               |                |                     |   | DATE                |  | DATE                 |
| 51                   | Sec P33-29 (split) 134 66<br>8901 82 4185<br>Williams, S. Elmo     | Sawyer, COSTON S. & DEBBIE W.           | Halls Creek 658                     | 9-23-99<br>365 | Sec A<br>1    | 16-46          |                     | Symulecki, Robert M. & Roberta J.       | 808-763<br>6-16-04  | Roberta LIVING TRUST<br>Symulecki, Robert E. | 1261-715<br>8-17-16  |
| 52                   | " " 8901 82 4337   | FIVE C'S INC                            | 663                                 | 808            | 2             | "              |                     | LIVECCHI, JOSEPH J. JR                  | 901-893<br>2-28-06  | MCNIVEN, JAMES C.                            | 1114-46<br>6-24-11   |
| 53                   | 10 PARCEL 53+54 combined lot<br>8901 82 4145<br>4122               | STANLEY, GEORGE EDWARD & MILDRED LAYTON | 2-24-95<br>573                      | 475            | 3             | "              |                     | DELACRUZ, HERNAN                        | 1276-845<br>3-15-17 |  |                      |
| 54                   | " " 8901 82 4015<br>4122   | " " " "                                 | 2-24-95<br>573                      | 475            | 4             | "              |                     | " "                                     | 1276-845<br>3-15-17 |  |                      |
| 55                   | From P33-29B - For 2001<br>8901 82 2141<br>Halls CREEK Village INC | FIVE C'S INC                            | HALLS CREEK VILLAGE - SECT B<br>663 | 808            | 5             | 26-28          |                     |   |                     |  |                      |
| 56                   | " " 8901 82 1181   | " " "                                   | "                                   | "              | 6             | "              | 25,003 SF           |   |                     |  |                      |
| 57                   | " " 8901 82 0142   | " " "                                   | "                                   | "              | 7             | "              | 25,003 SF           |   |                     |  |                      |
| 58                   | " " 8901 72 9131   | " " "                                   | "                                   | "              | 8             | "              | 25,003 SF           |   |                     |  |                      |
| 59                   | " " 8901 72 8111   | " " "                                   | "                                   | "              | 9             | "              | 29,922 SF           | ROLLINSON, LAURA M. & BRIAN S.          | 843-99<br>2-24-05   | Hite, Ronald E., Jr                          | 1435-888<br>12-15-21 |
| 60                   | " " 8901 72 6176   | " " "                                   | "                                   | "              | 10            | "              | 30,602 SF           |   |                     |  |                      |
| 61                   | " " 8901 72 6229   | " " "                                   | "                                   | "              | 11            | "              | 26,870 SF           |   |                     |  |                      |
| 62                   | " " 8901 72 6405   | " " "                                   | "                                   | "              | 12            | "              | 25,538 SF           |   |                     |  |                      |
| 63                   | " " 8901 72 6600   | " " "                                   | "                                   | "              | 13            | "              | 25,596 SF           | SPELLMAN, WILLIE C. & Sonya L.          | 891-249<br>12-16-05 |  |                      |
| 64                   | " " 8901 72 6735   | " " "                                   | "                                   | "              | 14            | "              | 29,533 SF           | MCPHERSON, ROSEMARY M. & ZEBEDEE L. JR. | 932-681<br>9-5-06   | SunTRUST MORTGAGE INC                        | 1194-908<br>1-27-14  |
| 65                   | " " 8901 72 8707   | " " "                                   | "                                   | "              | 15            | "              | 26,991 SF           | STONE, DEBORAH J. & TERRY W.            | 956-40<br>1-3-07    | DLS MORTGAGE CAPITAL INC                     | 1189-412<br>11-4-13  |
| 66                   | " " 8901 72 8452   | " " "                                   | "                                   | "              | 16            | "              | 25,849 SF           |   |                     |  |                      |
| 67                   | " " 8901 72 8540   | " " "                                   | "                                   | "              | 17            | "              | 25,270 SF           |   |                     |  |                      |
| 68                   | 8901 72 8357<br>HALLS CREEK VILLAGE INC                            | " " "                                   | "                                   | "              | 18            | 26-28          | 26,982 SF           |   |                     |  |                      |







# PASQUOTANK COUNTY RURAL OWNERSHIP

TOWNSHIP MT. HERMON

RURAL MAP No. P33

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER                  | GRANTEE RECORDED OWNER (BY DEED)                 | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE                                     | D. B. & P. DATE      | GRANTEE                     | D. B. & P. DATE      |
|----------------------|---|--|-----------------------|----------|---------------|----------------|---------------------|---|----------------------|-----------------------------|----------------------|
| 69                   | 8901 02 0325<br>HALLS CREEK VILLAGE INC | FIVE C'S INC                                     | 663                   | 808      | 19            | 26-28          | 25,785 SF           |   |                      |                             |                      |
| 70                   | 8901 82 0428<br>" " " "                 | " " "  | "                     | "        | 20            | "              | 25,270 SF           |   |                      |                             |                      |
| 71                   | 8901 82 0611<br>" " " "                 | " " "  | "                     | "        | 21            | "              | 25,175 SF           |   |                      |                             |                      |
| 72                   | 8901 82 0758<br>" " " "                 | " " "  | "                     | "        | 22            | "              | 28,901 SF           | LISA M. CRADDOCK, ROBERT S. E               | 698-849<br>9-7-01    | US Bank TRUST NATL ASSOC.   | 1143-84<br>6-19-22   |
| 73                   | 8901 82 1797<br>" " " "                 | " " "  | "                     | "        | 23            | "              | 25,902 SF           | SWET, GARY W. E CLAUDIA M.                  | 734-83<br>10-18-02   |                             |                      |
| 74                   | 8901 82 3604<br>" " " "                 | " " "  | "                     | "        | 24            | "              | 25,311 SF           |   |                      |                             |                      |
| 75                   | 8901 82 2561<br>" " " "                 | " " "  | "                     | "        | 25            | "              | 25,270 SF           | WALKER, KENNETH J.                          | 702-300<br>10-24-01  | Walker, James & Sandra Fayz | 1342-839<br>8-5-19   |
| 76                   | 8901 02 2379<br>HALLS CREEK VILLAGE INC | " " "  | 663                   | 808      | 26            | 26-28          | 25,690 SF           | CHRISTIE HILL PALMER, LEE THOMAS E          | 670-1022<br>6-20-00  | Five C's Inc.               | 1460-176<br>07-19-22 |
| From P33-77          | 7 For 2007<br>PERQUIMANS Land CORP      | Sean MARE RATLIFF, Richard ALLEN E               | 8-9-17<br>1288        | 590      | 1             | 41-37          | 10.29 AC            | " PERQUIMANS Land CORP"                     |                      |                             |                      |
| 78                   | 8901 705286<br>" " "                    | TATTERSON, ROBERT E KAREN T.                     | 2-16-07<br>957        | 382      | 2             | "              | 10.74 AC            | Smith, JOSHUA A. E DANA R.                  | 1334-700<br>5-1-19   | Smith, Dana R               | 1346-882<br>9-23-19  |
| 79                   | 8901 700263<br>" " "                    | Whalen, Elizabeth, Anne                          | 9-25-2020<br>1380     | 761      | 3             | "              | 10.24 AC            | Machamere General Contractors LLC           | 1459-279<br>07-08-22 |                             |                      |
| 80                   | 8901 606126<br>" " "                    | Hines, Ernest Travis E Fuller-Hines, Jessica Lee | 1256-851<br>1-23-2020 |          | 4             | "              | 10.25 AC            |   |                      |                             |                      |
| 81                   | 8901 600086<br>" " "                    | " " "  | " "                   |          | 5             | "              | 10.08 AC            |   |                      |                             |                      |
| 82                   | 8900 598597<br>" " "                    | Thomas, William Allen                            | 08-04-2020<br>1375    | 112      | 6             | "              | 10.04 AC            |   |                      |                             |                      |
| 83                   | 8900 694170<br>" " "                    | Lacasse, David E. E Melanie S.                   | 12-16-2020<br>1290    | 781      | 7             | "              | 10.18 AC            |   |                      |                             |                      |
| 84                   | 8900 790384<br>" " "                    | Henderson, Jennifer J. E Matthew E.              | 9-20-2020<br>1381     | 361      | 8             | "              | 10.37 AC            | Clarence Dyer, Jr, Lassiter, Pamela Obright | 1425-103<br>09-28-21 |                             |                      |
| 85                   | 8900 797510<br>" " "                    | MEADS, KRIS AARON E Anna L.                      | 4-5-11<br>1108        | 752      | 9             | "              | 10.56 AC            |   |                      |                             |                      |
| 86                   | 8900 891105<br>PERQUIMANS Land CORP     | Moore, Justin Thomas, Rebecca Leigh              | 07-21-2020<br>1374    | 573      | 10            | 41-37          | 10.17 AC            |   |                      |                             |                      |



