

# PASQUOTANK COUNTY RURAL OWNERSHIP

TOWNSHIP NIXONTON

RURAL MAP No. P93

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER                                      | GRANTEE RECORDED OWNER (BY DEED)                    | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE      | GRANTEE                                 | D. B. & P.           | GRANTEE   | D. B. & P.           |
|----------------------|---|---|-----------------------|----------|---------------|----------------|--------------------------|---|----------------------|---|----------------------|
|                      |   |   |                       |          |               |                |                          |   | DATE                 |   | DATE                 |
| 1                    | 8921 26 7569<br>ROBERT LUTHER, SR                           | 1240-795<br>ROBERT W. LUTHER, JR                    | 313                   | 154      | 220-91        | 66-34          | 57.32 43<br>54.11 69 AC. | BROTHERS, HOLLY LUTHER,<br>JOHN P. SR & | 1312-913<br>6-14-18  | BROTHERS, HOLLY LUTHER  | 1351-685<br>11-15-19 |
| 1A                   | 8921 16 6441<br>ROBERT W. LUTHER, JR                        | 750 P 261 431-362<br>446-632<br>LUTHER GREEN HOUSES | 429                   | 44       |               | 68-18          | 2.28<br>2.1 AC 2718      | GURGANUS, SCOTT A.                      | 1441-822<br>02-11-22 |   |                      |
| 1B                   | 8921 16 9382<br>" " " "                                     | DIANA LUTHER  | 429                   | 42       |               | 62-49          | 10.43<br>7.58 AC         | ROBERT W. LUTHER, JR                    | 431-477<br>8-11-81   | BROTHERS, JOHN PAUL JR,<br>HOLLY LUTHER &   | 1178-389<br>7-1-13   |
| 2                    | 8921 25 9344<br>PASQUOTANK COUNTY<br>BOARD OF EDUCATION     | W. H. SHERLOCK                                      | 98                    | 410      |               |                | 1.0 AC                   | GLORIA B. STEELEY                       | 378-270<br>12-30-76  |   |                      |
| 3                    | 8921 36 8808<br>LEO PRICE IVES                              | FRANK<br><del>ETHEL I.</del> LUDFORD                | 72-E-39               |          |               |                | 15. AC                   | Ludford, Frank C. & Carolyn J           | 511-212<br>10-24-90  | S. REVOCABLE Liv. TRUST<br>LUDFORD, FRANK C. & CAROLYN<br>& WAYNE D. & KIMBERLEE P. WHITE | 728-862<br>8-28-02   |
| 4                    | 8921 37 5866<br>S. J. JENNINGS ETAL                         | W. H. SHERLOCK                                      | 41                    | 330      |               | 62-24          | 40.47<br>37 AC           | LINWOOD E. SHERLOCK                     | 73-E-31              | WHITE, RONNIE E. & Pamela G   | 1297-597<br>11-29-17 |
| 5                    | 8921 57 2285<br>MARTIN B. SIMPSON JR                        | GEORGE A. & MARY T. ROACH                           | 199                   | 53       |               |                | 60 AC                    | MARY TEMPLE REID                        | 83-E-207<br>FOR 1984 | REID, GEORGE ALONZO SR<br>MAP TO PAGE 4   | 03-E-153<br>FOR 2004 |
| 6                    | 8921 65 1973<br>BESSIE PARSONS                              | BESSIE PARSONS                                      |                       |          |               |                | 16.42<br>47 AC           | GEO A. REID ETAL                        | 79-E-141             | JAMES RAY SCOTT & ANN   | 440-470<br>1-1-83    |
| 6A                   | 8921 55 1926<br>GEO. A. REID ETAL                           | GEO. ALONZO REID                                    | 440                   | 478      |               | 10-4           | 14.61<br>AC              | MARY TEMPLE REID                        | 83-E-207<br>FOR 1984 | SCARLETT REID<br>NEWBERN, WILLARD W. JR &   | 783-459<br>11-14-03  |
| 6B                   | From P 93-6 For 2012 540-472 8921 568060<br>BEAR GARDEN INC | SYBIL H.<br>BACCUS, GILBERT R. JR &                 | 12-14-11<br>1127      | 98       |               | 54-49          | 12.81 AC                 |   |                      |   |                      |
| 1C                   | From P 93-1 for 2021 8921 257951<br>BROTHERS HOLLY LUTHER   | Neff, Christopher S. & Corie L.                     | 02-25-21<br>1398      | 588      |               | 66-34          | 8.14 AC                  |   |                      |   |                      |
| 1A-1                 | From P 93-1A For 2022 8921 1167614<br>Luther Greenhouses    |   |                       |          |               | 68-18<br>6743  | 1.402<br>4.367 AC        |   |                      |   |                      |



PASQUOTANK COUNTY RURAL OWNERSHIP

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER     | GRANTEE RECORDED OWNER (BY DEED)  | DEED OR WILL BOOK NO. | PAGE NO.   | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE                  | GRANTEE                                 | D. B. & P. DATE      | GRANTEE                                      | D. B. & P. DATE      |
|----------------------|----------------------------|-----------------------------------|-----------------------|------------|---------------|----------------|--------------------------------------|---|----------------------|--|----------------------|
| 8921 35 2490         | FRANK C &                  |                                   |                       |            |               |                |                                      |   |                      |  |                      |
| 7                    | ETHEL I. LUDFORD           | GARY HERMIT & JOYCE T. LUTON      | 343                   | 222        |               |                | 2.0 ac                               | GARY K. LUTON                           | 433-56<br>10-26-81   | LUTON, GARY K & INGRID N.                    | 653-451<br>494-831   |
| 8                    | C.O. ROBINSON, JR          | ROBERT W. JR &<br>DIANA M. LUTHER | 312                   | 178        |               | 29-4           | <del>5.1 ac</del> <sup>4.27 ac</sup> | ROBERT W. LUTHER JR                     | 429-40<br>2-27-80    | ROBEY, SEAN C. &<br>DAPHNE F.                | 668-958<br>5-9-00    |
| 9                    | F.T. HORNER (comm)         | FRANK C. & ETHEL I. LUDFORD       | 178                   | 52         |               |                | 6.4 ac                               | GLADYS &<br>JOHN H. LISTER, SR          | 373-318<br>7-16-76   | R.W. & DIANA LUTHER TRUSTEES                 | 416-518<br>1-7-80    |
| 10                   | GUSSIE GIBSON ETAL         | LEMUEL GIBSON, JR                 | 235                   | 346        |               |                | 1.12 ac                              | DORIS L. GIBSON                         | 431-401<br>7-20-81   |  |                      |
| 11                   | GUSSIE GIBSON ETAL         | CALVIN V. GIBSON                  | 235                   | 346        |               |                | 1.12 ac                              | GIBSON, MICHAEL D.                      | 808-282<br>6-14-04   |  |                      |
| 12                   | LEMUEL GIBSON ETAL         | CHARLIE C. & DORIS GIBSON         | 229                   | 200        |               |                | <del>2.25 ac</del> <sup>3/8</sup>    | GIBSON, CHARLIE JR. - ETAL              | 886-325<br>11-15-05  | ELAINE Transfer Error<br>BROWN, GEORGE LEE & | 919-912<br>6-2-06    |
| 13                   | ROSA W. CHAMBLEE           | MARY W. FELTON                    | 336                   | 49         | 1             | 4-45           | 19.3 ac                              | HILL, CAROLYN ELIZABETH                 | 791-402<br>2-4-04    |  |                      |
| 14                   | O.C. ABBOTT                | HYTHE A. & PATRICIA P. REID       | 350<br>347            | 467<br>418 | 2             | 4-45           | 19.62 ac                             | WILLIAM B. BATEMAN                      | 378-461<br>1-5-77    | BATEMAN, William B. Rev. Lit Tr              | 19-E-127<br>FOR 2026 |
| 15                   | LELA BROTHERS              | CARROLL & WILMA BROTHERS          | 118                   | 65         |               |                | 18.0 ac                              | WILLIAM B. BATEMAN                      | 380-286<br>2-24-76   | BATEMAN, William B. Rev. Lit Tr              | 19-E-127<br>FOR 2026 |
| 8A                   | D & R CONSTRUCTION CO INC  | ROBEY, SEAN C. & DAPHNE           | 668                   | 958        |               |                | 19.54 ac                             | 1001-308<br>PHILLIP HARRINGTON ENT. LLC | 812-943<br>7-16-04   | BACCUS, GILBERT R. JR &<br>SYBIL H.          | 1114-398<br>6-29-11  |
| 8B                   | DIANA M. LUTHER            | ROBERT W. LUTHER JR.              | 429                   | 40         |               |                | 1.20 ac                              | BROTHERS, HOLLY LUTHER                  | 1351-585<br>11-15-19 |  |                      |
| 12A                  | BROWN, GEORGE LEE & ELAINE |                                   |                       |            |               |                | 2/10 ac                              |   |                      |  |                      |
| 8B-1                 | BROTHERS, HOLLY LUTHER     |                                   |                       |            |               |                | 1.20 ac                              |   |                      |  |                      |



# PASQUOTANK COUNTY RURAL OWNERSHIP

RURAL MAP No. P. 93

TOWNSHIP Nixonton

| GRANTOR<br>RECORDED OWNER                               | GRANTEE<br>RECORDED OWNER (BY DEED)                                    | DEED OR<br>WILL BOOK NO. | PAGE NO.   | LEGAL<br>LOT NO.                          | LEGAL<br>PLAT NO. | LOT SIZE<br>OR ACREAGE     | GRANTEE                                  | D. B. & P.            | GRANTEE                         | D. B. & P.           |
|---|--|--------------------------|------------|---|-------------------|----------------------------|--|-----------------------|---------------------------------|----------------------|
|   |  |                          |            |   |                   |                            |  | DATE                  |                                 | DATE                 |
| 8921 44 8125<br>16 M.B. Simpson                         | Jean Simpson Sharp   | 98                       | 103        |   |                   | 26.5 AC                    | SHARP FAMILY LMTD PARTNERSHIP            | 647-639<br>3-23-99    | 1319-334<br>SHARP, SOPHIA F.    | 1309-276<br>4-30-18  |
| 8921 43 3543<br>17 Salem Church of<br>Pasquotank County | Oliver Baptist Church  | 12                       | 242        |   |                   | 208' x 208'                | FAMILY WORSHIP CENTER OF E.C. INC        | 587-916<br>2-7-96     | Powerhouse Church of Redemption | 1427-439<br>10-11-21 |
| 8921 43 4359<br>18 Elliston Overton et al               | Glennie Mae Whidbee  | 117                      | 225        | Life Est -<br>Pauline Elliston<br>Overton |                   | 1 AC                       | GEORGIA SUTTON BROOKS                    | 410-253<br>6-20-79    | WHITE, Shirley B. - ETAL        | 00-E-75<br>FOR 2001  |
| 8921 43 4289<br>19 Elliston Overton                     | James A. & Georgia S. Brooks   | 151                      | 164        |   |                   | 90' x 454'                 | Georgia S. Brooks                        | 408-256<br>4-23-79    | " " " "                         | 00-E-75<br>FOR 2001  |
| 8921 43 4106<br>20 Housing Service Corp.                | Margaret M. Boyd   | 312                      | 428        |   | 294-147           | Lot                        | Price, Samuel & Phyllis LFE              | 475-393<br>5-2-89     |                                 |                      |
| 8921 43 5069<br>21 Benjamin B. Overton                  | Johnnie D. Jr. & Grace Harvey  | 332                      | 313        |   |                   | Lot                        | Harvey Maria Michelle                    | 1382-47<br>10-08-2020 |                                 |                      |
| 8921 42 6398<br>22 H.E. & Shirley S. Meads              | Claude H. & Martha B. Davis  | 345                      | 450        |   | 345-452           | 100' x 200'                | MARTHA G DAVIS                           | 345-450<br>FOR 1985   | TRUEBLOOD, DAVID W. & MELISSA   | 573-806<br>3-8-95    |
| 8921 42 7228<br>23 H.E. & Shirley S. Meads              | Clifford B. Gregory, Jr.   | 345                      | 346        |   | 345-348           | 100' x 200'                | JOHN T. & MARIE LONG                     | 393-517<br>3-29-78    | JOHN T LONG SR                  | 87-E-11<br>FOR 1988  |
| 8921 42 7157<br>24 SEE BELOW<br>H.E. & Shirley S. Meads | Dixie G. &<br>Clifford B. Gregory, SR.                                 | 345                      | 352        |   | 345-354           | 200' x 400'<br>100' x 200' | Taylor, Lance & Maggie Ann               | 487-115<br>6-14-88    | Transfer ERROR                  | 12-E-115<br>FOR 2013 |
| 8921 52 3828<br>25 Hazel Price Fletcher                 | Harvey Eugene & Shirley S. Meads<br>DORIS &<br>Clifford B. Gregory, JR | 343<br>3-29-78<br>393    | 413<br>514 |   | 299-511           | 66.27 AC                   | meads, SHIRLEY S.<br>THIS LOT IS SAME AS | 343-413<br>FOR 2009   | Bundy, MARTHA-EXEC              | LOT #79 SEC D        |



PASQUOTANK COUNTY RURAL OWNERSHIP

| GRANTOR RECORDED OWNER                           | GRANTEE RECORDED OWNER (BY DEED) | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO.   | LOT SIZE OR ACREAGE | GRANTEE                            | D. B. & P. DATE    | GRANTEE                     | D. B. & P. DATE    |
|--|----------------------------------|-----------------------|----------|---------------|------------------|---------------------|------------------------------------|--------------------|-----------------------------|--------------------|
| 8921 51 9869 etal<br>25-13 Hazel Price Fletcher  | Harvey Eugene & Shirley Meads    | 343                   | 413      | 13            | Map Book Page 46 | Lot Sec B           | NORMA JEAN PHILLIPS                | 394-315<br>3-22-78 | NORMA PHILLIPS CAREY        | MARRIAGE<br>1982   |
| 8921 51 9450 etal<br>25-14 Hazel Price Fletcher  | Harvey Eugene & Shirley Meads    | 343                   | 413      | 14            | "                | Lot "               | " " "                              | " " "              | " " "                       | "                  |
| 8921 51 6174 etal<br>25-15 Hazel Price Fletcher  | Harvey Eugene & Shirley Meads    | 343                   | 413      | 15            | "                | Lot "               | ADDIE LING A. JONES                | 369-35<br>2-4-76   | TEDDY W. & PEGGY LANGLEY    | 412-185<br>8-17-79 |
| 8922 51 5455 etal<br>25-16 Hazel Price Fletcher  | Harvey Eugene & Shirley Meads    | 343                   | 413      | 16            | "                | Lot "               | ROY WALTER & DAWN DRAIL<br>PAM W.  | 366-373<br>11-4-75 | BRAYLES, ROBERT & DEANNA M. | 645-608<br>2-23-79 |
| 8921 51 3947<br>25-17 Hazel Price Fletcher       | Harvey Eugene & Shirley Meads    | 343                   | 413      | 17            | "                | Lot "               | RICHARD L. COBB                    | 368-57<br>1-16-76  |                             |                    |
| 8921 51 2034<br>25-18 Hazel Price Fletcher       | Harvey Eugene & Shirley Meads    | 343                   | 413      | 18            | 947-432          | Lot "               | WALDO A.<br>EDWARD C. STONE        | 369-127<br>12-5-75 | CHARLES M. & SUSAN HERRICK  | 416-357<br>2-22-79 |
| 8921 52 0052<br>25-19 Hazel Price Fletcher       | Harvey Eugene & Shirley Meads    | 343                   | 413      | 19            | "                | Lot "               | TR. SYMONDS Co. TR.B. Ch.          | 369-7<br>11-9-75   | Wilhelm, Paul M Jr & Martha | 499-438<br>7-8-89  |
| 8921 43 9044<br>25-20 Hazel Price Fletcher       | Harvey Eugene & Shirley Meads    | 343                   | 413      | 20            | "                | Lot "               | CARLTON & FAYE DINGER              | 361-202<br>1-28-75 |                             |                    |
| ON p25-21<br>SHALBY S.<br>MEADS, HARVEY EUGENE & |                                  | 343<br>Cur 1997       | 413      | 21            | "                | Lot "               | FAITH PENTECOSTAL HOLINESS MISSION | 594-124<br>6-18-96 |                             |                    |

# PASQUOTANK COUNTY RURAL OWNERSHIP

 MAP No. 293

| LOT   | GRANTEE                             | D. B. & P. DATE      | GRANTEE                        | D. B. & P. DATE     | GRANTEE                                  | D. B. & P. DATE       | GRANTEE           | D. B. & P. DATE     |
|-------|-------------------------------------|----------------------|--------------------------------|---------------------|--|-----------------------|-------------------|---------------------|
| 25-13 | Norma Jean Phillips                 | DIVORCED<br>FEB 1987 | PHILLIPS, KURT L. & CAMILLE M. | 593-116<br>2-15-95  | PHILLIPS, KURT L. & CAMILLE M.           | increased<br>FEB 1996 | FIVE CS INC       | 641-946<br>12-22-98 |
| 25-14 | " " "                               | " "                  | " " "                          | 573-116<br>2-15-95  | " " " "                                  | increased<br>COR 1996 | " " "             | " " "               |
| 25-15 | LORRAINE LEIGH & CHEYL E. ETHERIDGE | 452-123<br>10-26-84  | LORRAINE LEIGH & CHEYL E.      | MARRIED<br>FEB 1986 | Etheridge, John R. & TRINA D.            | 483-952<br>2-19-87    | BRIGHT, GREGG S.  | 1234-66<br>8-10-15  |
| 25-16 | BRYLES, ROBERT & ETAL               | 75-498<br>11-30-01   | ROBERT G. BRYLES, DEANNA M. E. | 943-436<br>11-14-06 | WARD, MICHAEL EDWARD                     | 1068-506<br>11-2-09   |                   |                     |
| 25-17 |                                     |                      |                                |                     |  |                       |                   |                     |
| 25-18 | RANDY L. AUSTIN & LYNNE             | 416-244<br>12-19-79  | RONDELL & BETTY L. WHITMER     | 440-591<br>3-16-83  | BETTY Jo WHITMER                         | 469-365<br>10-3-86    | BRIGHT, GREGG S.  | 588-220<br>2-14-96  |
| 25-19 | MARTIN, KATHERINE B.                | 1011-322<br>6-16-97  | BRANCH BANKING & TRUST CO      | 699-272<br>9-17-01  | DEBORAH W. WOODLEY<br>BRIGHT, GREGG S. & | 806-140<br>5-27-04    | HOFFMAN, RUSTY L. | 850-832<br>4-15-09  |
| 25-20 |                                     |                      |                                |                     |  |                       |                   |                     |
| 25-21 |                                     |                      |                                |                     |  |                       |                   |                     |

PENNY D. WILLIAMS, STEPHEN G. WILLIAMS  
 9121-429  
 1150-133  
 11-12-12  
 VETERANS AFFAIRS

across →





# PASQUOTANK COUNTY RURAL OWNERSHIP

 RURAL MAP No. P 93

 TOWNSHIP NIXONTON

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER           | GRANTEE RECORDED OWNER (BY DEED) | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE   | GRANTEE                 | D. B. & P.           |  |   |
|----------------------|----------------------------------|----------------------------------|-----------------------|----------|---------------|----------------|-----------------------|-------------------------|----------------------|--|---|
|                      |                                  |                                  |                       |          |               |                |                       |                         | DATE                 | GRANTEE  | DATE  |
| 8921 52 9001         | Shirley S. + Harvey Eugene Meads | VIRGINIA S. CULLIPHER            | 9-6-78<br>400         | 343      | 22            | 6-13           |                       | COLLIER, ROBERT         | 701-552<br>10-16-01  | LAWYER, DAVID B. SHEILA R.                         | 776-232 →<br>9-15-03<br>1152-934<br>10-3-12 |
| 25-22                | "                                | "                                | 2-25-78<br>394        | 427      | 23            | "              | 115' X 180'           | MIDDLET, MARY V.        | 1139-248<br>5-8-12   | FIVE C'S INC                                       |   |
| 25-23                | "                                | DANIEL E. + MARY PHELPS          |                       |          |               |                |                       |                         |                      |  |   |
| 25-24                | "                                | BAILEY, GEORGE S. + ALICE        | 384                   | 380      | 24            | "              |                       |                         |                      |  | 1338-754                                    |
| 25-25                | "                                | "                                |                       |          |               |                |                       | WARD, SHARON            | 387-95<br>Fox 2013'  | SMITH, Jason M. + SHAVON M.                        | 6-20-19                                     |
| 25-25                | "                                | HARVEY N. WARD Sr + SHARON       | 387                   | 95       | 25            | "              |                       |                         | 426-600<br>11-10-80  | ARON VINCENT CLIFTON                               | 460-751<br>10-22-85                         |
| 25-26                | "                                | MARY A. SAWYER                   | 373                   | 204      | 27            | "              |                       | MARY A. SAWYER          |                      |  | 508-666<br>2-5-90                           |
| 25-27                | "                                | SAWYER, IRE S. + MARY A.         | 373                   | 204      | 27            | "              |                       | MARY A. SAWYER          | 1982<br>410-414      | JUDITH PRAGER PIERO                                | 440-15<br>2-15-93                           |
| 25-28                | "                                | BRICKHOUSE, KENNETH L. + RANGIA  | 382                   | 495      | 28            | "              | 103' X 196' AN        | A.W. + FLORENCE PRAGER  | 7-5-79<br>492-28     | FLORENCE PRAGER                                    | 091E-91<br>Fox 2010                         |
| 25-29                | "                                | JOLLISH + SHEILA CLIFTON         | 385                   | 89       | 29            | "              |                       | BATEMAN, William L.     | 12-16-88             | BATEMAN, FLORINE N.                                |   |
| 25-30                | "                                | Clifton, Vincent                 | 492                   | 418      | 30            | "              | 107' X 200' AN<br>LOT |                         |                      |  | 442-410 →<br>11-5-87                        |
| 25-31                | "                                | C.T. WHITE + OPAL V.             | 377                   | 517      | 31            | "              | 106' X 190'           | ARON VINCENT CLIFTON    | 5-22-81              | White, CT + Opal V.                                | 508-411<br>5-21-92                          |
| 25-32                | "                                | "                                | "                     | "        | 32            | "              | 107' X 188'           | Meads, Harvey + Shirley | 492-418<br>10-5-87   | Russell, Tolson                                    |   |
| 25-33                | "                                | HANSEN, JEFFERY M.               | 8-1-07<br>983         | 209      | 33            | "              |                       |                         |                      |  | 1224-893                                    |
| 25-34                | "                                | MEADS, SHIRLEY S.                | FOR 2009              |          | 34            | "              |                       | STEVANSON, LYNETTE      | 12-E-115<br>Fox 2013 | ELVIRA SUAREZ DE GALVAN<br>ARTEAGA, VIDAL GALVAN + | 4-16-15<br>628-335                          |
| 25-35                | "                                | "                                |                       |          | 35            | "              |                       | TODD R. + KAREN ANDREWS | 402-225<br>9-29-78   | ELIZABETH A.<br>SPENCER, ROBERT L. S.              | 4-29-98                                     |
| 25-36                | "                                | LEON M. + FUCA BOONE             | 8-25-74<br>400        | 160      | 36            | "              | 84' X 200'            | BOONE, FUCA LOTUS       | 400-160              | BOONE, WINIFRED L. BOONE                           |   |
| 25-27A               | "                                | JOLLISH + SHEILA CLIFTON         | 385                   | 85       | 37            | "              |                       | BATEMAN, William L.     | 492-28<br>12-16-88   | BATEMAN, FLORINE N.                                |   |

# PASQUOT COUNTY RURAL OWNERSHIP

MAP No. \_\_\_\_\_

| LOT   | GRANTEE  | D. B. & P.           | GRANTEE                                    | D. B. & P.           | GRANTEE   | D. B. & P.          | GRANTEE             | D. B. & P.        | GRANTEE |
|-------|--|----------------------|--|----------------------|---|---------------------|---------------------|-------------------|---------|
|       |  | DATE                 |  | DATE                 |   | DATE                |                     | DATE              |         |
| 25-22 | (Corrected - 6-11-10)<br>DASHLAND PROPERTIES LLC | 726-841<br>7-28-06   | FIVE C'S INC                               | 1297-294<br>11-27-17 |   |                     |                     |                   |         |
| 23    |  |                      |  |                      |   |                     |                     |                   |         |
| 24    |  |                      |  |                      |   |                     |                     |                   |         |
| 25    |  |                      |  |                      |   |                     |                     |                   |         |
| 26    |  |                      |  |                      |   |                     |                     |                   |         |
| 27    | Stewart Young of Maryland R                      | 508-464<br>1-9-90    | BANKS, TERRANCE & MELISSA                  | 665-848<br>3-2-00    |   |                     |                     |                   |         |
| 28    | Amerson, David R & Ruby                          | 485-536<br>4-25-81   | DAMRON, DONALD R.                          | 569-23<br>11-2-94    | BASLEY, GEORGE JR & LISA G.                     | 937-647<br>10-5-06  |                     |                   |         |
| 29    | BATEMAN, Jerry                                   | 15-E-278<br>FOR 2016 |  |                      |   |                     |                     |                   |         |
| 30    |  |                      |  |                      |   |                     |                     |                   |         |
| 31    | Judy Wold<br>White, Charles T                    | 511-209<br>6-3-93    | WHITE, OPAL V.                             | 781-215<br>10-24-03  | 781-215<br>CHARLES T. WHITE TRUST               | 15-E-98<br>FOR 2017 |                     |                   |         |
| 32    | Digby, Susan Freeman                             | 554-784<br>12-15-93  | BARCLIFF<br>BRICKHOUSE, RAY D. & SHERYL S. | 575-24<br>4-5-95     | CENTURA BANK                                    | 692-819<br>6-22-01  | LAFFELY, KENNETH C. | 710-916<br>2-7-02 |         |
| 33    |  |                      |  |                      |   |                     |                     |                   |         |
| 34    |  |                      |  |                      |   |                     |                     |                   |         |
| 35    | U.S. Bank, N.A.                                  | 1279-404<br>4-12-17  | ALVAN, ELVIRA & CRISTINA                   | 1296-32<br>11-8-17   |   |                     |                     |                   |         |
| 36    | Joseph A<br>Stimatz, Sallie Bridget              | 867-32<br>7-27-05    | FORSLÖM, Lee C.                            | 884-604<br>11-3-05   | Fanis, Ted Wendell JR &<br>Melissa Lynn Walters | 1346-528<br>9-18-19 |                     |                   |         |
| 37    | BATEMAN, Jerry                                   | 15-E-278<br>FOR 2016 |  |                      |   |                     |                     |                   |         |

PASQUOTANK COUNTY RURAL OWNERSHIP

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER               | GRANTEE RECORDED OWNER (BY DEED) | DEED-OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE                                   | D. B. & P. DATE      | GRANTEE                               | D. B. & P. DATE      |
|----------------------|--------------------------------------|----------------------------------|-----------------------|----------|---------------|----------------|---------------------|---|----------------------|---------------------------------------|----------------------|
| 25-37                | <i>Shirley S. Meads 8721 53 3713</i> | LEON M. & FUGA BOONE             | 400                   | 160      | 37            | 6-13           | 102' x 198'         | Bugs Boone (10-12-19-19-19)               | 400-160<br>Feb 1988  | Bugs Boone                            | 404-214<br>7-3-88    |
| 25-38                | <i>8721 53 2745</i>                  | " " " "                          | "                     | "        | 38            | 32-5           | 104' x 195'         | Brons, Jerry W. & Brenda                  | 402-812<br>3-8-88    | Wilson, William Wayne                 | 525-1150<br>11-16-92 |
| 25-39                | <i>8721 53 1945</i>                  | DAVID A. & EULA EVERETT          | 387                   | 326      | 39            | 32-5           | 106' x 200'         | Wm. F. & Louise Wilson                    | 399-340<br>8-10-78   | WILSON, WILLIAM WAYNE<br>WANDA WALKER | 743-670<br>1-16-03   |
| 25-40                | <i>8721 53 1945</i>                  | " " " "                          | 508                   | 399      | 40            | "              | "                   | Stokes, Annie Lu & Donna                  | 516-560<br>5-16-91   | STOKES, DONNIE L.                     | 651-494<br>5-27-99   |
| 25-41                | <i>8721 53 2745</i>                  | " " " "                          | 388                   | 408      | 41            | "              | "                   | John Matulionis, Jr. & Eleanora<br>KATHIE | 410-108<br>5-3-79    | SPENCER, JONATHAN SCOTT               | 600-42<br>10-28-99   |
| 25-42                | <i>8721 53 3469</i>                  | LOUIS F. & THEDA WHITE           | 388                   | 282      | 42            | "              | "                   | MICHAEL D. WEATHERLY                      | 401-408<br>10-13-78  | MICHAEL D. & MARGARET SIMMONS         | 438-713<br>9-1-82    |
| 25-43                | <i>8721 53 4581</i>                  | meads, SHIRLEY S.                | For 2009              | "        | 43            | "              | "                   | Stevenson, Lynette                        | 12-E-115<br>For 2013 | "                                     | "                    |
| 25-44                | <i>8721 53 5319</i>                  | " " " "                          | 510                   | 268      | 44            | "              | "                   | SUNTRUST MORTGAGE INC                     | 1221-602<br>3-2-15   | HOUSING & URBAN DEVELOPMENT           | 1229-126<br>6-5-15   |
| 25-45                | <i>8721 53 5239</i>                  | Harry, Carl Ray & Anna M         | 401                   | 488      | 45            | "              | 103 x 195           | JOHNNIE F. & MARIE LAYDEN                 | 402-402<br>12-6-86   | CHIVERS, MEKALEEN JO                  | 896-50<br>1-19-06    |
| 25-46                | <i>8721 53 5159</i>                  | WM. R. & BETTY PRICE             | 397                   | 512      | 46            | "              | 103' x 195'         | BETTY S. PRICE                            | 437-618<br>8-31-82   | ETHAN & ANNE BUNDY                    | 492-43<br>12-15-88   |
| 25-47                | <i>8721 53 5089</i>                  | Journing, Gadd & Tina M          | 506                   | 198      | 47            | "              | "                   | Harrington, Phillip W                     | 539-591<br>1-8-93    | Marie M<br>Johnny F. Layden           | 560-787<br>4-26-94   |
| 25-48                | <i>8721 53 4109</i>                  | meads, SHIRLEY S.                | For 2009              | "        | 48            | "              | "                   | Stevenson, Lynette                        | 12-E-115<br>For 2013 | "                                     | "                    |
| 25-49                | <i>8721 53 4137</i>                  | SHEPMAN, GERE ESTHER             | 666                   | 77       | 49            | "              | "                   | FIVE C'S INC                              | 731-835<br>9-25-02   | RIDDICK, GRAYLING KELLY               | 875-212<br>9-19-05   |

# PASQUOTANK COUNTY RURAL OWNERSHIP

MAP No. P93

| LOT   | GRANTEE                                   | D. B. & P.          | GRANTEE                       | D. B. & P.                     | GRANTEE                            | D. B. & P.           | GRANTEE   | D. B. & P.          | GRANTEE                          | D. B. & P.                        |
|-------|---|---------------------|-------------------------------|--------------------------------|------------------------------------|----------------------|---|---------------------|----------------------------------|-----------------------------------|
|       |   | DATE                |                               | DATE                           |                                    | DATE                 |   | DATE                |                                  | DATE                              |
| 25-37 | <i>nothing</i><br>Bowen, Winifred & Boone | 484-214<br>FOR 1992 | MCDANIELS, James S. & Joan W. | 614-498<br>8-21-97             | MCDANIELS, JERED S.                | 688-15<br>4-24-01    | DALLAS E. MANNING SR.<br>MANNING, DALLAS E. SR. & | 782-144<br>10-31-03 | WELLS FARGO BANK, N.A.           | 1093-104<br>9-15-10 <i>across</i> |
| -38   |   |                     |                               |                                |                                    |                      |   |                     |                                  |                                   |
| -39   |   |                     |                               |                                |                                    |                      |   |                     |                                  |                                   |
| -40   |   |                     |                               |                                |                                    |                      |   |                     |                                  |                                   |
| -41   | SLACK, BRENDA GAIL                        | 1086-868<br>6-24-10 | SLACK, BRENDA G. LIVING TRUST | 1141-76<br>1142-187<br>6-11-12 | Cottle, Sonya                      | 1442-527<br>02-16-22 |   |                     |                                  |                                   |
| -42   | THOS. V. MOORE, JR. & CHERYL              | 443-833<br>8-25-83  | Krause, John C. & Evelyn      | 508-463<br>7-5-90              | HORNE, DONNA MARIE                 | 739-721<br>12-11-02  |   |                     |                                  |                                   |
| -43   |   |                     |                               |                                |                                    |                      |   |                     |                                  |                                   |
| -44   | COLE, HARLEY                              | 1234-26<br>8-10-15  |                               |                                |                                    |                      |   |                     |                                  |                                   |
| -45   | Layden, JOHANNY F. & MARIE M.             | 906-887<br>3-29-06  | LAYDEN, JOHANNY F.            | 12-E-233<br>FOR 2013           | KANA P.<br>OVERMAN, EMERSON L. SR. | 1235-279<br>8-27-15  |   |                     |                                  |                                   |
| -46   | STATE EMPLOYEE CREDIT UNION               | 532-16<br>8-27-00   | FELTON, JOE W.                | 585-532<br>12-6-95             | ANDERSON, MILAN                    | 784-49<br>11-21-03   | Ward, Zachary B.                                  | 818-825<br>8-30-04  | MELANIE N.<br>WARD, ZACHARY B. & | 1174-491<br>5-23-13               |
| 25-47 | HALL, JERRILOU & CINDY N.                 | 850-484<br>4-14-05  |                               |                                |                                    |                      |   |                     |                                  |                                   |
| 25-49 | RIDDICK, KATHY R.                         | 932-275<br>8-31-06  | Spruill, Emelia Benetia       | 1441-233<br>02-02-22           |                                    |                      |   |                     |                                  |                                   |



# PASQUOTANK COUNTY RURAL OWNERSHIP

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER         | GRANTEE RECORDED OWNER (BY DEED)       | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE                      | D. B. & P. DATE     | GRANTEE                         | D. B. & P. DATE                 |
|----------------------|--------------------------------|--|-----------------------|----------|---------------|----------------|---------------------|------------------------------|---------------------|---------------------------------|---------------------------------|
| 25-50                | Shirley S. HARVEY EUGENE MENDS | John R. & Evonne D Kruck               | 1-17-84<br>446        | 755      | 50            | 6-13           | 107' x 200' ad      | WALTER L. MANNING JR         | 415-536<br>6-9-86   | Ediatt, Janice                  | 483-172<br>1-20-87              |
| 25-51                | 8921 52 6656                   | CARL ALVIN BULLOCK                     | 12-30-83<br>446       | 460      | 51            | "              | 114.5' x 195' ad    | Walter Eugene Meador Shirley | 482-238<br>10-5-87  | Elva M EILER                    | 482-436<br>12-23-87             |
| 25-52                | 8921 52 6462                   | "                                      | "                     | "        | 52            | "              | "                   | BULLOCK, Carl                | 482-234<br>10-5-87  | "                               | "                               |
| 25-53                | 8921 52 6370                   | MORRIS HUNTER S. & BERT                | 383                   | 273      | 53            | "              | 110' x 185'         | DONNIE R. & LOIS OLIVER      | 447-640<br>3-6-89   | CHARLES L. & LAUREN PRIGGS      | 479-132<br>8-24-87              |
| 25-54                | 8921 52 6179                   | WASILEWSKI, JOSEPH S. & KENNETH S. & J | 3-29-85<br>906        | 928      | 54            | "              | "                   | WASILEWSKI, KENNETH S.       | 1027-879<br>8-1-08  | HOUSING & URBAN DEVELOPMENT     | 1171-755<br>4-23-13             |
| 25-55                | 8921 52 6079                   | Marion Edw Margaret Raven              | 2-15-87<br>477        | 122      | 55            | "              | 110' x 125'         | MARGARET S. RALPH            | 477-122<br>FOR 1958 | RALPH, MARION EDWARD JR         | 996-473<br>11-1-07              |
| 25-56                | 8921 52 6166                   | TOMMY M. & BETTY MAY                   | 8-19-81<br>431        | 549      | 56            | "              | F 127' x 181' ad    | DONALD R. & RUBY DAMON       | 445-832<br>12-8-83  | MORRISON, GORDON L. & VALERIE S | 484-865<br>3-31-88              |
| 25-57                | 8921 52 2218                   | Stallings, Jerry W. & Robin P          | 6-20-71<br>519        | 639      | 57            | 7-40           | F 130' x 200' ad    | "                            | "                   | "                               | "                               |
| 25-58                | 8921 52 2218                   | Hewitt, Douglas & Witterburg, Shari    | 4-25-91<br>516        | 584      | 58            | "              | 100' x 200'         | "                            | "                   | "                               | "                               |
| 25-59                | 8921 52 2218                   | Hewitt, Douglas & Witterburg, Shari    | 10-20-88<br>490       | 562      | 59            | "              | 100' x 200'         | "                            | "                   | "                               | "                               |
| 25-60                | 8921 52 2218                   | R.M. M. COLLISTER & AUDREY             | 8-27-84<br>451        | 141      | 60            | "              | 100' x 200'         | M. COLLISTER, R. M., LF EST  | 675-508<br>9-13-00  | SCOTT, LINWOOD EARL             | 675-508<br>01-E-52<br>For 2002  |
| 25-61                | 8921 52 2218                   | Downs, Doris & RASMUSSEN               | 8-31-89<br>499        | 171      | 61            | "              | 100' x 200'         | Downs, Doris E               | 511-518<br>11-2-90  | HANSEN, JEFFREY                 | 790-412<br>03-E-218<br>For 2004 |
| 25-62                | 8921 52 2218                   | Harrington, Phillip W                  | 5-10-81<br>496        | 296      | 62            | "              | F 121' x 200'       | Brite, David C & Mally, W.   | 552-237<br>11-23-93 | "                               | "                               |
| 25-63                | 8921 52 2218                   | Leary, Tracey L. & Norma               | 6-21-81<br>497        | 178      | 63            | "              | F 107' x 200'       | "                            | "                   | "                               | "                               |
| 25-64                | 8921 52 2218                   | Buckley, Ruth E                        | 3-26-90<br>506        | 141      | 64            | "              | F 112' x 150' ad    | ETHEREDGE, DAVID & MELON     | 576-715<br>5-19-95  | VETERANS AFFAIRS                | 973-222<br>6-1-07               |
| 25-65                | 8921 52 2218                   | KENNETH M. RUDD ETAL                   | 9-8-80<br>427         | 837      | 65            | "              | 100' x 200'         | BLTYHE, RUTH E. BUCKLEY      | inquest<br>F 12 98' | CHIVERS, ROGER JR               | 1286-554<br>7-7-17              |
| 25-66                | 8921 52 2218                   | "                                      | "                     | "        | 66            | "              | 100' x 200'         | DANCE, WILLIAM               | 496-165<br>5-10-89  | DANCE, Wm E. SA & BARBARA JAMES | 572-609<br>1-31-95              |
| 25-67                | 8921 52 2218                   | "                                      | "                     | "        | 67            | "              | 100' x 200'         | Eley, James                  | 497-832<br>7-17-91  | ELEY, DEBRA G.                  | 686-822<br>4-9-01               |
|                      |                                |  |                       |          |               |                |                     |                              | 499-286<br>9-28-89  | LOCOMO, THOMAS R. & DAN ENE     | 565-132                         |

# PASQUOTANK COUNTY RURAL OWNERSHIP

MAP No. 993

| LOT   | GRANTEE   | D. B. & P.             | GRANTEE                              | D. B. & P.           | GRANTEE                        | D. B. & P.             | GRANTEE                      | D. B. & P.            |
|-------|---|------------------------|--------------------------------------|----------------------|--------------------------------|------------------------|------------------------------|-----------------------|
|       |   | DATE                   |                                      | DATE                 |                                | DATE                   |                              | DATE                  |
| 25-50 | CORDERO, DINA M.  | 572-382<br>1-26-95     | FLORINE E.<br>BATEMAN, WILLIAM L. &  | 686-485<br>4-4-01    | 686-485<br>BATEMAN, FLORINE N. | 09-E-91<br>For 2010    | BATEMAN, Jerry               | 15-E-278<br>For 2016' |
| 25-51 | SAWYER, BRYANT K.                                       | 805-863<br>5-26-04     |                                      |                      |                                |                        |                              |                       |
| 25-53 | BRIGGS, CHARLES L.                                      | 665-302<br>2-18-00     | MONA K.<br>BROWN, CHRISTOPHER B. &   | 781-197<br>10-24-03  | VETERANS AFFAIRS               | 1085-719<br>6-8-10     | SMITH, BRIAN R. & MICHELE D. | 1106-337<br>3-9-11    |
| 25-54 | BROYLES, MATTHEW G.                                     | 1181-877<br>8-6-13     |                                      |                      |                                |                        |                              |                       |
| 25-55 | BRENDA FAYE COLSON<br>RALPH, MARION EDWARDS JR. &       | 1043-685<br>2-20-09    | COLSON, Brenda Faye                  | 1442-548<br>08-16-07 |                                |                        |                              |                       |
| 25-56 | HOUSEHOLD REALTY CORP                                   | 1098-489<br>11-19-10   | BATEMAN, FLORINE E.                  | 1100-563<br>12-20-10 | BATEMAN, Jerry                 | 15-E-278<br>For 2016'  |                              |                       |
| 25-60 | ERIC D. WILLIAMS<br>JORDAN, ANDREA SCOTT &              | 986-927<br>8-24-07     | ERIC D.<br>WILLIAMS, SUSAN ANDREA &  | 1293-796<br>10-13-17 | Howell, Calieb B & Christal    | 1408-299<br>05-07-21   |                              |                       |
| 25-61 |   |                        |                                      |                      |                                |                        |                              |                       |
| 63    | WILLIAMS, MICHAEL J. - ETAL                             | 1015-593<br>4-17-08    | TIFFANY L.<br>WILLIAMS, MICHAEL J. & | 1304-442<br>2-27-18  |                                |                        |                              |                       |
| 25-65 | (Dropped name D. (last))<br>DANCE, Wm E SR & Barbara J. | remarried<br>For 2005' |                                      |                      |                                |                        |                              |                       |
| 25-66 | STODDARD, CHARLES WILLIAM JR                            | 1205-322<br>7-2-14     | Ellis, Trina & Green, Deanna         | 19-E-217<br>For 2020 | Thies, Ray A. & Jeanette D.    | 1375-781<br>08-13-2020 |                              |                       |
| 25-67 | Lacombe, Jimmie   | 21-E-52<br>For 2020    |                                      |                      |                                |                        |                              |                       |



# PASQUOTANK COUNTY RURAL OWNERSHIP

 TOWNSHIP Nixonton

 RURAL MAP No. P93

| TEMPORARY<br>PARCEL NO. | GRANTOR<br>RECORDED OWNER                     | GRANTEE<br>RECORDED OWNER (BY DEED) | DEED OR<br>WILL BOOK NO. | PAGE NO. | LEGAL<br>LOT NO. | LEGAL<br>PLAT NO.  | LOT SIZE<br>OR ACREAGE | GRANTEE                                 | D. B. & P.            | GRANTEE                       | D. B. & P.          |
|-------------------------|---|-------------------------------------|--------------------------|----------|------------------|--------------------|------------------------|---|-----------------------|-------------------------------|---------------------|
|                         |   |                                     |                          |          |                  |                    |                        |   | DATE                  |                               | DATE                |
| 25-68                   | 8921 43 8315<br>Harvey Eugene Meads & Shirley | Bray, James A. Jr.                  | 2-13-95<br>573           | 49       | Sec D<br>68      | 7-40               | 100 X 212 AU           | U.S. Bank NATL ASSOCIATION              | 1327-66<br>1-4-19     | COLVIN, CHRISTOPHER J. II     | 1331-631<br>3-22-19 |
| 25-69                   | 8921 43 8203<br>" " " "                       | Jon Kirk Birmingham & Angela        | 9-16-85<br>458           | 661      | 69               | "                  | 125 X 185 AU           | Jon Kirk Birmingham                     | 478-92<br>4-30-86     | Ambrose, Jessi. Thomas        | 520-794<br>10-8-91  |
| 25-70                   | 8921 43 8120<br>" " " "                       | Meads, Shirley S.                   | For 2009                 |          | 70               | "                  | F149' X 160'           | Stevenson, LYNETTE                      | 12-E-115<br>For 2013  |                               |                     |
| 25-71                   | 8921 42 7948<br>" " " "                       | McPherson, David L.                 | 10-20-93<br>551          | 158      | 71               | "                  | 100 X 297 AU           | McPherson, Johnny Leroy                 | 676-958<br>10-12-00   |                               |                     |
| 25-72                   | 8921 42 7865<br>" " " "                       | Clifford C. Lindahl & Edith         | 3-7-80<br>418            | 363      | 72               | 450-831<br>Bismark | 100 X 265 AU           | Harrington, Phyllis W et al             | 519-348<br>8-14-91    | Johnny F. Layden & Marie M.   | 560-787<br>4-25-94  |
| 25-73                   | 8921 42 7775<br>" " " "                       | Gary J. Jahn & Patricia             | 3-7-80<br>418            | 369      | 73               | 450-831<br>Bismark | F118' X 203'           | James W. & Jessie Taunton               | 436-745<br>7-28-82    | Debra Kay Williams            | 465-750<br>6-12-86  |
| 25-74                   | 8921 42 8603<br>" " " "                       | James W. & Jessie Taunton           | 7-27-81<br>430           | 827      | 74               | "                  | 100 X 200'             | Delkar Inc                              | 783-947<br>11-20-03   | Davenport, Jonathan E.        | 851-445<br>4-20-05  |
| 25-75                   | 8921 42 8544<br>" " " "                       | " " " "                             | 12-14-81<br>433          | 216      | 75               | "                  | 100 X 200              | Taunton, James W.                       | 433-216<br>For 1991   | Miller, Leland Frederick      | 509-337<br>6-1-90   |
| 25-76                   | 8921 42 8464<br>" " " "                       | Royal F. Long, Jr. & Rita           | 11-28-78<br>403          | 411      | 76               | "                  | 100 X 200'             | David P. Killeen & Charlotte            | 432-169<br>10-15-81   | Richard W. & Sharon Raper     | 462-298<br>12-13-85 |
| 25-77                   | 8921 42 9315<br>" " " "                       | Richard S. & Patricia Sawyer        | 1-7-80<br>417            | 39       | 77               | "                  | 100 X 200              | Connie Jackson Harman                   | 432-881<br>12-2-81    | Rogerson, Mark Allen          | 510-855<br>10-5-90  |
| 25-78                   | 8921 42 9244<br>" " " "                       | Clifford B. Gregory Jr. & Doris     | 393                      | 514      | 78               | "                  | 100 X 200              | Shawn D. Lair                           | 466-683<br>6-25-86    | Good, George H. & Ruby J.     | 507-478<br>6-4-90   |
| 25-79                   | 8921 42 9185<br>" " " "                       | Terry A. Gregory                    | 10-10-80<br>425          | 857      | 79               | "                  | 100 X 179'             | Sallie D. Holley & Michael M. Etheridge | 474-262<br>3-13-87    | Michael M. Etheridge & Sallie | 481-109<br>11-9-87  |
| 25-80                   | 8921 43 6459<br>Meads, H. Eugene              | The Family Worship Center of E.C.   | 2-11-99<br>644           | 878      | 80               | 23-32              | 1.07 AC                | Powerhouse Church of Redemption         | 1427-429<br>10-11-21  |                               |                     |
| 25-81                   | 8921 43 8640<br>" " " "                       | Layden, Lottie Frances              | 2-3-05<br>840            | 81       | 81               | 23-32              | .95 AC                 | Layden, James KEITH LE EST.             | 1234-129<br>8-12-15   |                               |                     |
| 25-82                   | 8921 43 9694<br>" " " "                       | Hulse, Dorran A. MOMOKOS.           | 6-3-04<br>807            | 291      | 82               | 23-32              | .69 AC                 |   |                       |                               |                     |
| 25-84                   | 8921 53 0355<br>" " " "                       | Sawyer, Don Otis                    | 11-25-98<br>640          | 556      | 84               | 23-32              | .83 AC                 | 640-556<br>SAWYER, STEVEN OTIS          | 17-E-133<br>For 2018' |                               |                     |

# PASQUOTANK COUNTY RURAL OWNERSHIP

| LOT   | GRANTEE                                      | D. B. & P.          | GRANTEE                 | D. B. & P.          | GRANTEE                                       | D. B. & P.             | GRANTEE           | D. B. & P.           | GRANTEE |
|-------|--|---------------------|-------------------------|---------------------|---|------------------------|-------------------|----------------------|---------|
|       |  | DATE                |                         | DATE                |   | DATE                   |                   | DATE                 |         |
| 25-68 |  |                     |                         |                     |   |                        |                   |                      |         |
| "-69  |  |                     |                         |                     |   |                        |                   |                      |         |
| "-70  |  |                     |                         |                     |   |                        |                   |                      |         |
| "-71  |  |                     |                         |                     |   |                        |                   |                      |         |
| "-72  | Chivers, Mikalven Jr.                        | 906-889<br>3-29-06  |                         |                     |   |                        |                   |                      |         |
| "-73  | Thomas Carroll Sawyer                        | 475-829<br>5-19-87  |                         |                     |   |                        |                   |                      |         |
| "-74  | World Dev. Group LLC                         | 880-574<br>10-13-05 | GATEWAY Bank & TRUST CO | 1094-265<br>9-29-10 | WEEKS, LUTHER ALLEN                           | 1115-823<br>7-18-11    |                   |                      |         |
| "-75  | Raper, Herbert R. & Paula                    | 509-339<br>7-20-90  | Ford, Virginia C.       | 511-582<br>11-6-90  | Ford, Daniel Lee & Katherine                  | 1382-512<br>10-08-2020 |                   |                      |         |
| "-76  | Elizabeth C. Meads, Garland R. & Peggy White | 1249-600<br>3-23-16 |                         |                     |   |                        |                   |                      |         |
| "-77  | Gortley, Steven William                      | 653-614<br>6-25-99  | Gortley, Steven William | 653-614<br>For 2003 | Esther Renee Lupton<br>Gladden, Arthur J. III | 750-907<br>3-19-03     | Gladden, Renee U. | 19-E-348<br>Vol 2020 |         |
| "-78  |  |                     |                         |                     |   |                        |                   |                      |         |
| "-79  | Etheridge, Michael                           | 530-376<br>7-6-92   |                         |                     |   |                        |                   |                      |         |

# PASQUOTANK COUNTY RURAL OWNERSHIP

RURAL MAP No.

P93

TOWNSHIP \_\_\_\_\_

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER | GRANTEE RECORDED OWNER (BY DEED) | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE | D. B. & P. DATE | GRANTEE | D. B. & P. DATE |
|----------------------|------------------------|----------------------------------|-----------------------|----------|---------------|----------------|---------------------|---------|-----------------|---------|-----------------|
| 25-79                | Hodges, Thomas E. JR   |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |
|                      |                        |                                  |                       |          |               |                |                     |         |                 |         |                 |

25-79  
Hodges, Thomas E. JR  
Tiffany R. - E  
666-052  
3-29-00

# PASQUOTANK COUNTY RURAL OWNERSHIP

TOWNSHIP Nixonton

RURAL MAP No. P-93

| GRANTOR<br>RECORDED OWNER                               | GRANTEE<br>RECORDED OWNER (BY DEED)                      | DEED OR<br>WILL BOOK NO. | PAGE NO. | LEGAL<br>LOT NO. | LEGAL<br>PLAT NO. | LOT SIZE<br>OR ACREAGE         | GRANTEE                                     | D. B. & P.<br>DATE  | GRANTEE   | D. B. & P.<br>DATE   |
|---|--|--------------------------|----------|------------------|-------------------|--------------------------------|---|---------------------|---|----------------------|
| 8921 62 236.4<br>26 Edna Miller Livesay                 | John R. & Erlene L. Wilson                               | 281                      | 473      |                  | 35-465            | 11.91 AC                       | JOHN R. & OLIVIA ETHERIDGE<br>ANN DAVIS     | 473-838<br>3-6-87   | ETHERIDGE, OLIVIA                                       | 473-838<br>FOR 2019  |
| 8921 63 4837<br>27 W.B. Coppersmith                     | Wiley B. Coppersmith JR.                                 | 269                      | 326      |                  | 269-326           | 44 AC                          | J.R. SCOTT                                  | 369-251<br>1-28-76  | Scott, Ann Davis  | 369-251<br>FOR 2002  |
| 8921 74 2167<br>28 Irma C. Hopkins                      | City Beverage Farm                                       | 269                      | 325      |                  | 87-104A           | 16.5 AC                        | AVA COPPERSMITH ETAL                        | 377-523<br>12-1-76  | JAMES RAY & ANNE D. SCOTT                               | 378-319<br>12-17-76  |
| SEE BELOW<br>8921 77 2468<br>29 George B. Filbert       | J. Hollowell &<br>Ruth H. PARKER                         | 113A                     | 403      |                  | 40-346            | 35.39 <del>37.1</del><br>33 AC | 2 <sup>ND</sup> NATL BANK OF RICHMOND, TRUS | 412-27<br>7-17-79   | Star Bank-Richmond Inc                                  | 7-17-79<br>for '90   |
| 8921 87 4946<br>30 Aubrey Hoffler                       | Robert J. & William C. Benton                            | 304                      | 394      |                  |                   | 36 AC                          | WM. CHARLES BENTON                          | 413-274<br>8-15-79  |   |                      |
| 8921 58943<br>31 W.J. Overman etal                      | William B. &<br>Katriana M. Bateman                      | 339*                     | 123      |                  |                   | 11.05<br><del>10 AC</del>      | JAMES RAY SCOTT & ANN                       | 440-470<br>1-1-83   | Bear Garden INC   | 540-470<br>3-25-93   |
| 8921 49 8822<br>32                                      | Thomas M. Riddick HEIRS                                  | N.D.F.                   |          |                  |                   | 5 AC                           | Reid, H & J etal                            | FOR 1991            | REID JT REVOC LIV TR-ETAL<br>POOLE, VIRGINIA K. REID-TR | 1161-255<br>12-31-12 |
| 8922 50 0331<br>33                                      | Imogene Riddick HEIRS                                    | N.D.F.                   |          |                  |                   | 5 AC                           | Reid, H & J etal                            | FOR 1991            | REID JT REVOC LIV TR-ETAL<br>POOLE, VIRGINIA K. REID-TR | 1161-255<br>12-31-12 |
| 8921 69 3923<br>34 Gussie Gibson etal                   | N.C. State Hwy. Comm                                     | 220                      | 295      |                  | 220-305           | 20.77 AC                       |   |                     |   |                      |
| 8921 63 9340<br>35                                      | City of Elizabeth City                                   | N.D.F.                   |          |                  |                   |                                | STATE OF N.C.<br>STATE HIWAY COMM.          | 243-141<br>1962     |   |                      |
| 8921 78 3582<br>36                                      | Unknown  |                          |          |                  |                   | 37. AC                         | HARRY BRONSTEIN                             | 382-120<br>4-22-77  | CITY OF E.C. <small>PLAT 1-P-89</small>                 |                      |
| 8921 42 6467<br>37 H.E. Meads etux                      | LARRY J. &<br>SHARON H. VANDEVANDER                      | 347                      | 270      |                  |                   | 100' X 200'                    | MED E. & CHERYL UATON                       | 403-62<br>7-14-78   | HOWARD & ESTER BRITE                                    | 419-525<br>4-15-80   |
| 8921 42 6527<br>38 H.E. Meads etux                      | John Wesley Jr. & etux<br>DORIS J. TRUEBLOOD             | 347                      | 137      |                  |                   | 100' X 200'                    | COLE, H.V. REVOC TR                         | 1057-685<br>6-25-09 | FIVE C'S INC  | 1079-137<br>3-26-10  |
| 8921 67 4246<br>39 * SEE 37A                            | UNKNOWN <small>(L.L. SIMPSON HEIR<br/>OWNS THIS)</small> |                          |          |                  |                   | 46.1<br>24.59 AC<br>38. AC     | HARRY BRONSTEIN                             | 382-120<br>4-22-77  | SMITHSON, L. E. & MATTIE                                | 887-392<br>FOR 1983  |
| 8921 49 7368<br>40 Nathan P. PARKER                     | Elizabeth City Lodge<br>B.P.O.E. # 256                   | Will<br>V                | 62       |                  |                   | 12 AC                          | S & S Group Inc                             | 490-235<br>10-11-88 | SSS Ventures Inc  | 550-855<br>10-13-73  |
| 8921 67 2944<br>39A BESSIE PARSONS                      | BESSIE PARSONS ESTATE                                    | J.D.F.<br>10-24-95       |          |                  |                   | 21.51 AC                       |   |                     |   |                      |
| 8921 78 7056<br>29A Kirby CALVIN W.<br>* DATEMAN PARCEL | BILLY P. HARRELL   | 583                      | 458      |                  |                   | 2.02 AC                        | HARRELL, BILLY P. HEIRS                     | 583-458<br>FOR 2002 | WARREN MEADS & SONS INC                                 | 840-230<br>2-4-05    |

IS MAPPED IN WRONG LOCATION - IT IS PLG2-89 - CORRECTED FOR 1984 - THIS LOCATION BELONGS TO G.P. REID ETAL

# PASQUOTANK COUNTY RURAL OWNERSHIP

MAP No. 93

| LOT | GRANTEE                             | D. B. & P. DATE     | GRANTEE                              | D. B. & P. DATE     | GRANTEE                 | D. B. & P. DATE      | GRANTEE                     | D. B. & P. DATE     | D. B. & P. DATE |
|-----|-------------------------------------|---------------------|--------------------------------------|---------------------|-------------------------|----------------------|-----------------------------|---------------------|-----------------|
| 26  |                                     |                     |                                      |                     |                         |                      |                             |                     |                 |
| 27  |                                     |                     |                                      |                     |                         |                      |                             |                     |                 |
| 28  | Scott, Ann Davis                    | 377-5A3<br>FDL 2022 |                                      |                     |                         |                      |                             |                     |                 |
| 29  | Kirby, Calvin W                     | 548-875<br>9-3-93   | 548-875<br>KIRBY, MARION M.R. - ETAL | 97-E-296<br>FOR 98' | WARREN MEADS & Sons INC | 634-771<br>8-12-98   | SAWYER, W. GRANT & SARAH B. | 1330-922<br>3-11-19 |                 |
| 30  |                                     |                     |                                      |                     |                         |                      |                             |                     |                 |
| 31  | MCPHERSON, ROBERT CLAY              | 696-334<br>8-3-01   | David<br>Cartwright, Christopher     | 856-257<br>5-20-05  |                         |                      |                             |                     |                 |
| 32  | Long-Swamp Hunt Club LLC            | 1263-318<br>9-2-16  |                                      |                     |                         |                      |                             |                     |                 |
| 33  | " " " " "                           | " "                 |                                      |                     |                         |                      |                             |                     |                 |
| 34  |                                     |                     |                                      |                     |                         |                      |                             |                     |                 |
| 35  |                                     |                     |                                      |                     |                         |                      |                             |                     |                 |
| 36  |                                     |                     |                                      |                     |                         |                      |                             |                     |                 |
| 37  | CAROL J. HAYS                       | 423-250<br>7-23-80  | EDGAR ALLEN JOHNSON                  | 436-837<br>8-6-82   | JOHNSON, GRACE SPEAR    | 09-E-169<br>FOR 2011 |                             |                     |                 |
| 38  |                                     |                     |                                      |                     |                         |                      |                             |                     |                 |
| 39  | Barrett K.<br>Smithson, WALKER W. & | 1304-293<br>2-22-18 | Barrett K.<br>Smithson, WALKER W. &  | 1304-293<br>2-22-18 |                         |                      |                             |                     |                 |
| 40  | ETAL<br>WATTS, SONATHAN MICHAEL     | 1230-572<br>6-26-15 |                                      |                     |                         |                      |                             |                     |                 |
| 29A | SAWYER, W. GRANT & SARAH B.         | 1330-922<br>3-11-19 |                                      |                     |                         |                      |                             |                     |                 |

# PASQUOTANK COUNTY RURAL OWNERSHIP

| GRANTOR<br>RECORDED OWNER | GRANTEE<br>RECORDED OWNER (BY DEED) | DEED OR<br>WILL BOOK NO. | PAGE NO. | LEGAL<br>LOT NO. | LEGAL<br>PLAT NO. | LOT SIZE<br>OR ACREAGE             | GRANTEE   | D. B. & P.<br>DATE   | GRANTEE   | D. B. & P.<br>DATE  |
|---------------------------|-------------------------------------|--------------------------|----------|------------------|-------------------|------------------------------------|---|----------------------|---|---------------------|
| 8721 41 5756              | Marion Simpson                      | Will                     |          |                  |                   | Lot                                | Ambrose, Jesse Thomas                           | 710-50<br>1-25-02    |   |                     |
| 8921 42 5756              | Shirley Hoffman Lane                | 350                      | 215      |                  |                   | 100'x200'                          | SHIRLEY H. LANE NEVADY                          | MARRIED<br>1976      | Lane, Jimmy Wayne   | 515-312<br>3-28-91  |
| 8921 42 5687              | James Duellwood Vann, Jr            | 353                      | 301      |                  |                   | 100'x200'                          | TALMON B. SAWYER, JR. &<br>GENEVA               | 393-328<br>3-10-78   | BROWN, MILES & LYDIA                                      | 493-713<br>2-15-87  |
| 8921 42 4984              | Stevens A. & Jennie S. Miller       | 357                      | 248      |                  |                   | Lot                                | Lillie K. Wilson                                | 468-176<br>8-27-86   | BROWN, NELLIE P.<br>LEROY LONG                            | 599-703<br>10-3-76  |
| 8921 42 5814              | CHARLES H. McCLENDON                | 407                      | 164      |                  |                   | 100'x200'                          | HALLARD W. & ALMA LONG                          | 425-345<br>9-17-80   | RANNIE LONG   | 427-317<br>1-5-81   |
| 8921 51 7484              | KENNETH M. RUDD et al               | 427                      | 837      |                  |                   | 2.54 AC                            | EC Brick Co. et al                              | 412-743<br>FOR 1970  | Chambers, Curtis et al                                    | 6312-611<br>9-18-90 |
| 8921 42 3470              | ROSCOE C. STEVENSON JR. & LUNA      | 457                      | 957      |                  |                   | 2.18 AC                            | SANDERS, BRENDA S. & DAVID L.                   | 650-199<br>5-6-99    |   |                     |
| 8922 61 3710              | FLETCHER, MACK R III                | 483                      | 209      |                  |                   | 20-6<br>29.97 AC                   | BRANFILL CONTRACTING COMPANY                    | 574-739<br>3-30-95   |   |                     |
| 8922 80 3000              | PERRY, WAYNE M.                     | 483                      | 207      |                  |                   | 13-4<br>20.5 AC                    | PARCEL DELETED FOR 2002<br>COMBINED WITH P125-4 |                      |   |                     |
| 8921 57 5629              | SIS Group Inc                       | 490                      | 232      |                  |                   |                                    | SIS Ventures Inc                                | 550-885<br>10-15-93  | et al<br>WATTS, JONATHAN MITCHELL                         | 1230-572<br>6-26-15 |
| 8922 50 7904              | Parks Land Development              | 533                      | 777      |                  |                   |                                    | Long Swamp Hunt Club LLC                        | 1226-584<br>5-1-15   |   |                     |
| 8922 60 9950              | Rose Brothers Paving Inc            | 545                      | 248      |                  |                   | 58-31<br>17-50<br>50.15<br>36.8 AC | TWISFORD II LLC                                 | 1178-86<br>6-28-13   |   |                     |
| 8922 70 8459              | Contaminated Soil Inc               | 555                      | 66       |                  |                   | 58-37<br>18-29<br>10.01 AC         | PERRY, WAYNE M. & JAMES J.                      | 603-193<br>12-20-96  | TWILLEY, ROBERT KEVIN                                     | 634-351<br>8-5-98   |
| 8922 60 6497              | Contaminated Soil Inc               | 555                      | 66       |                  |                   | 18-28<br>4.0 AC                    | " " " "   | " " " "              | Granting transfer upon                                    |                     |
| 8922 71 4501              | Sawyer, Sarah F                     | 553                      | 811      |                  |                   | 18-24<br>3.34 AC                   | Long Swamp Hunt Club LLC                        | 1214-846<br>81-17-14 |   |                     |
| 8921 47 2910              | RIVERVIEW EST. DEV. CO.             | 564                      | 579      |                  |                   | 564-562<br>4.91 AC                 | PARKS LAND DEV. INC.                            | 564-581<br>7-21-94   | Long Swamp Hunt Club LLC                                  | 1226-584<br>5-1-15  |
|                           | STEVENSON, ROSCOE C. JR. & LUNA     | 457                      | 957      |                  |                   | 36.42<br>440-950                   | STEVENSON, ROSCOE C. JR                         | 898-22<br>2-1-06     | DAVID L. & BRENDA S. SANDERS<br>STEVENSON, ROSCOE C. JR & | 1223-293<br>3-26-15 |

# PASQUOTANK COUNTY RURAL OWNERSHIP

| LOT | GRANTEE                         | D. B. & P. DATE     | GRANTEE   | D. B. & P. DATE      | GRANTEE                               | D. B. & P. DATE     | GRANTEE                               | D. B. & P. DATE                       |
|-----|---------------------------------|---------------------|---|----------------------|---------------------------------------|---------------------|---------------------------------------|---------------------------------------|
| 41  |                                 |                     |   |                      |                                       |                     |                                       |                                       |
| 42  | FIVE C'S INC                    | 758-340<br>5-13-03  | MELINDA A. WEBB<br>CHRISTOPHER L. E.            | 793-776<br>2-24-04   | SUN TRUST MORTGAGE INC                | 1236-377<br>9-8-15  | HOUSING & URBAN DEVELOPMENT           | 1239-592<br>10-23-15                  |
| 43  | Jennette, Ann Michele           | 510-504<br>7-28-90  | Michael Earl Wilson                             | 562-474<br>5-24-94   | CATHLEEN B. D'CONNOR, ROBERT H. SR. & | 1015-889<br>7-12-97 | THE D'CONNOR REVOCABLE TRUST          | 1247-62<br>2-17-16                    |
| 44  | WALSTON, ROSALIE                | 892-439<br>12-22-05 |   |                      |                                       |                     |                                       | 620-692<br>12-17-97                   |
| 45  | LANG, RONNIE WAYNE              | 495-882<br>5-1-89   | WINSLOW, JOHANNIE & TRACEY<br>578-829 ; 550-238 | 1154-884<br>10-24-12 | WHITE, ROBERT DEAN                    | 1210-471<br>9-15-14 | REBECCA ANN THOMAS, CURTIS ROLAND &   | 1298-529<br>12-11-17                  |
| 46  | Ely City Brick Co et al         | 523-35<br>12-30-91  | Jordan, Robert C ETAL                           | 550-225<br>9-30-92   | JORDAN, ROBERT C & LOUIS R. P.        | 579-111<br>7-17-95  | MALLOY, TERESA A.                     | 1107-864<br>3-29-11                   |
| 47  |                                 |                     |   |                      |                                       |                     |                                       | 6-4-03                                |
| 48  |                                 |                     |   |                      |                                       |                     |                                       |                                       |
| 49  |                                 |                     |   |                      |                                       |                     |                                       |                                       |
| 50  |                                 |                     |   |                      |                                       |                     |                                       |                                       |
| 496 | PERRY, WAYNE M. & JOANN D.      | 793-420<br>2-20-04  | PERRY, JOANN DOWDY                              | 1109-571<br>4-18-11  | HERRING, JOANN DOWDY                  | MARRIED<br>1109-571 | TWIFORD IV LLC                        | 1177-456<br>6-21-13                   |
| 497 | PERRY, JOANN DOWDY              | 1109-566<br>4-18-11 | HERRING, JOANN DOWDY                            | MARRIED<br>1109-566  | TWIFORD IV LLC                        | 1177-456<br>6-21-13 | PARCEL COMBINED WITH P93-498 FOR 2016 | Parcel combined with P93-498 FOR 2016 |
| 47A | SANDERS, BRENDA S. & DAVID L. & | 1244-92<br>1-4-16   |   |                      |                                       |                     |                                       |                                       |

CLEAR →







# PASQUOTANK COUNTY RURAL OWNERSHIP

MAP No. 993

| LOT | GRANTEE   | D. B. & P.             | GRANTEE                                       | D. B. & P.           | GRANTEE            | D. B. & P.          | GRANTEE | D. B. & P. |
|-----|---|------------------------|---|----------------------|--------------------|---------------------|---------|------------|
|     |   | DATE                   |   | DATE                 |                    | DATE                |         | DATE       |
| 51  | Byrum, SHERRY A.                                | 1793-694<br>2-23-04    | BOONE, MICHAEL L.                             | 890-76<br>12-8-05    |                    |                     |         |            |
| 52  | Angelze B. Hoeler<br>Bouler Ice, ROMED E        | 677-412<br>FOR 2008    | COLSON, MICHAEL W. & Brenda                   | 1017-309<br>4-30-08  | COLSON, MICHAEL W. | 1033-796<br>10-8-08 |         |            |
| 53  | Five "C's" Inc.                                 | 1371-1<br>6-29-2020    |   |                      |                    |                     |         |            |
| 56  | Housing & URBAN Development                     | 1268-938<br>11-16-16   | BANERJEE, HARENDRA                            | 1275-226<br>2-22-17  |                    |                     |         |            |
| 57  | BERRY, Tony L. & PATTY C.                       | 1202-519<br>5-29-14    |   |                      |                    |                     |         |            |
| 58  | Housing & URBAN Development                     | 1262-284<br>8-23-16    | COFIELD, TRAVONTAYE<br>HOLLY E                | 1274-888<br>2-16-17  |                    |                     |         |            |
| 59  | Flood, James H. & Brenda T.                     | 1311-104<br>5-21-18    |   |                      |                    |                     |         |            |
| 62  | Ford, DAKOTA O. & Mildred N.                    | 1214-17<br>11-7-14     |   |                      |                    |                     |         |            |
| 63  | Bradbury, DAVID & BREANNA                       | 1183-833<br>8-28-13    | CORIE L.<br>NEFF, CHRISTOPHER J. &            | 1250-669<br>4-1-16   |                    |                     |         |            |
| 64  | Rhoads, MICHAEL A.<br>LESLIE S. &               | 1171-499<br>4-19-13    | JENNIFER FRANCES<br>TEALL, CHRISTOPHER WALTER | 1188-909<br>10-29-13 | Russell, Patricia  | 1435-98<br>12-08-21 |         |            |
| 65  | SAFRIET, Stephen H. & Gwen J.                   | 1161-155<br>12-28-12   | Hill, Ryan Spencer & Natalie Anne             | 1406-762<br>04-29-21 |                    |                     |         |            |
| 66  | Hopkins, Haley Sueann<br>Hodnett, Trevon Dashon | 1413-503<br>06-01-21   |   |                      |                    |                     |         |            |
| 67  | Cresco, Jermel                                  | 1374-268<br>07-29-2020 |   |                      |                    |                     |         |            |

# PASQUOTANK COUNTY RURAL OWNERSHIP

 TOWNSHIP NIXONTON

 RURAL MAP No. P93

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER     | GRANTEE RECORDED OWNER (BY DEED)   | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE  | D. B. & P.          | GRANTEE                               | D. B. & P.             |
|----------------------|----------------------------|------------------------------------|-----------------------|----------|---------------|----------------|---------------------|--|---------------------|---------------------------------------|------------------------|
|                      |                            |                                    |                       |          |               |                |                     |  | DATE                |                                       | DATE                   |
| 68                   | ROBEY, SEAN C. & DAPHNE F. | D&R CONSTRUCTION CO INC            | 12-12-03<br>786       | 365      | 15            | 31-13-14       | 20,000 SF           | STEWART, TOBY M. & Amy L.                      | 804-785<br>5-18-04  | York, Kathryn M. & Prickett, Jenna N. | 1461-406<br>07-29-22   |
| 69                   | "                          | D&R CONSTRUCTION CO INC            | 1-22-04<br>790        | 276      | 16            | "              | 22,800 SF           | SIGMUND, PAMELA K. & WILLIAM J.                | 805-345<br>5-21-04  | Barnes, Stephen                       | 1430-900<br>11-05-21   |
| 70                   | "                          | MEADS, FRANKIE L, SR               | 1-28-03<br>744        | 843      | 17            | "              | 22,000 SF           |  |                     |                                       |                        |
| 71                   | "                          | D&R CONSTRUCTION CO INC            | 4-14-03<br>753        | 858      | 18            | "              | 21,299 SF           | WILLIAMS, FELECIA                              | 779-243<br>10-9-03  |                                       |                        |
| 72                   | "                          | LBS CO INC                         | 4-22-03<br>754        | 952      | 19            | "              | 20,063 SF           | GORMLEY, CARLA M. & MICHAEL P.                 | 771-29<br>8-11-03   | Riddick, Pamela Teresa & Dean         | 1464-316<br>08-31-22   |
| 73                   | "                          | D&R CONSTRUCTION CO INC            | 12-12-03<br>786       | 317      | 20            | "              | 22,575 SF           | SMITH, CONNIE HOPE & SAMUEL L.                 | 804-916<br>5-18-04  | SMITH, CONNIE HOPE                    | 804-916<br>FOR 2014    |
| 74                   | "                          | D&R CONSTRUCTION CO INC            | 4-26-04<br>801        | 826      | 21            | "              | 37,089 SF           | Sorenson, Stacey A. & Christie                 | 825-754<br>10-18-04 | SORENSEN, STACEY A. & CHRISTIE-ETAL   | 1092-37<br>12-18-09    |
| 75                   | ROBEY, SEAN C. & DAPHNE F. | D&R CONSTRUCTION CO INC            | 4-26-04<br>801        | 824      | 22            | 31-13-14       | 28,775 SF           | Spiegler, Michael R                            | 829-881<br>11-1-04  | JENKINS, RYAN T. & ELIZ. D.           | 956-788<br>9-29-06     |
| 76                   | D&R CONSTRUCTION CO INC    | Velaizquez, Gilberto & Carmel      | 8-15-05<br>869        | 684      | 23            | 36-35-37       | 24,803 SF           | DoughTie, RALPH E. JR.                         | 1319-881<br>9-27-18 |                                       |                        |
| 77                   | "                          | Livermen, Dottie M.                | 8-31-05<br>872        | 886      | 24            | "              | 22,666 SF           |  |                     |                                       |                        |
| 78                   | "                          | MCKAY, LYNDA                       | 9-13-05<br>874        | 953      | 25            | "              | 17,075 SF           |  |                     |                                       |                        |
| 79                   | "                          | PUREZA, RICK DANIEL & Holly well   | 2-24-05<br>843        | 84       | 26            | "              | 32,873 SF           | JOAN & ALLAN HARRIS<br>WILLS, JOSEPH & SHIRLEY | 1018-121<br>5-6-08  | ALLAN B. SR<br>HARRIS, JOSIE WILLS    | 1132-229<br>2-17-12    |
| 80                   | "                          | BECKMAN, RICHARD & JOANNA          | 8-1-06<br>927         | 542      | 27            | "              | 26,024 SF           | US BANK NATL ASSOC.                            | 1081-253<br>4-19-10 | JENNIFER A.<br>HORTON, GREGORY JR     | 1098-58<br>11-12-10    |
| 81                   | "                          | FITZ, SHARON A. & MARK L.          | 3-24-06<br>906        | 372      | 28            | "              | 18,076 SF           | JULIA E.<br>TAYLOR, JAMES C.                   | 924-461<br>7-12-06  | TAYLOR, JAMES C.                      | 1144-314<br>7-3-12     |
| 82                   | "                          | MATNEY, Bobby F. & Frank & ELEANOR | 3-14-06<br>904        | 635      | 29            | "              | 19,865 SF           | PALLETTE, Roy & MARY                           | 905-499<br>3-20-06  |                                       |                        |
| 83                   | "                          | Ekstrom, Donald R                  | 7-25-05<br>866        | 445      | 30            | "              | 28,959 SF           |  |                     |                                       |                        |
| 84                   | "                          | HOWELL, MICHAEL & MELISSA          | 5-26-06<br>916        | 447      | 31            | "              | 51,081 SF           | AANDIS<br>Candela, PAUL EDWARD                 | 984-450<br>8-9-07   | Hinson, Hunter D.                     | 1371-517<br>07-02-2020 |
| 85                   | D&R CONSTRUCTION CO INC    | DURHAM JEFFREY D. & TERRA R.       | 12-13-05<br>890       | 619      | 32            | 36-35-37       | 36,683 SF           | MEREDITH P. ELLIS<br>Sump, JOSEPH C.           | 1016-654<br>4-25-08 | Sump, JOSEPH C. & MEREDITH P.         | 1192-42<br>2-2-11      |

# PASQUOTANK COUNTY RURAL OWNERSHIP

MAP No. \_\_\_\_\_

| LOT | GRANTEE                                 | D. B. & P.<br>DATE   | GRANTEE  | D. B. & P.<br>DATE    | GRANTEE | D. B. & P.<br>DATE | GRANTEE | D. B. & P.<br>DATE |
|-----|---|----------------------|--|-----------------------|---------|--------------------|---------|--------------------|
| 74  | Chappell, Rickey <sup>Jane</sup> Travis | 1346-946<br>8-23-19  |  |                       |         |                    |         |                    |
| 79  | Bank of America N.A.                    | 1350-476<br>10-31-19 | Esquivel, Efrain Solis & Hernandez, Della Santos | 1358-470<br>2-13-2020 |         |                    |         |                    |
| 81  | FED NATL MORTGAGE ASSOCIATION           | 1150-488<br>9-10-12  | Lyndol K. Laycock, Timothy A. E                  | 1166-690<br>3-1-13    |         |                    |         |                    |
| 85  | Sump, Joseph Gardner                    | 141a-601<br>06-11-21 |  |                       |         |                    |         |                    |

# PASQUOTANK COUNTY RURAL OWNERSHIP

TOWNSHIP NIXONTON

RURAL MAP No. \_\_\_\_\_

| TEMPORARY PARCEL NO. | GRANTOR RECORDED OWNER  | GRANTEE RECORDED OWNER (BY DEED)                  | DEED OR WILL BOOK NO. | PAGE NO. | LEGAL LOT NO. | LEGAL PLAT NO. | LOT SIZE OR ACREAGE | GRANTEE  | D. B. & P.          | GRANTEE   | D. B. & P.             |
|----------------------|-------------------------|---|-----------------------|----------|---------------|----------------|---------------------|--|---------------------|---|------------------------|
|                      |                         |   |                       |          |               |                |                     |  | DATE                |   | DATE                   |
| 86                   | D&R CONSTRUCTION CO INC | Bellia, Robert Edward                             | 5-23-05<br>856        | 499      | 33            | 36-35-39       | 31,914 SF           |  |                     |   |                        |
| 87                   | "                       | CANDICE K;<br>WOODDELL, DAVID E. &                | 3-30-05<br>848        | 125      | 34            | "              | 105,823 SF          | JESSICA M.<br>DELVALLE, MATTHEW &                | 973-572<br>6-4-07   | DELVALLE, MATTHEW                                 | 1110-501<br>5-2-11 →   |
| 88                   | "                       | RIDDICK, CHESTER JAMAUL                           | 2-1-06<br>898         | 106      | 35            | "              | 48,456 SF           | HSBC MORTGAGE SERVICES INC                       | 1173-317<br>5-9-13  | LAycock, Timothy A. & Lyndal                      | 1192-630<br>12-19-13   |
| 89                   | "                       | ANDERSON, GEORGE P.                               | 4-5-06<br>908         | 298      | 36            | "              | 27,905 SF           | 997-240<br>BANK OF NEW YORK CO, N.A.             | 986-279<br>8-21-07  | SUSAN M.<br>BARCO, REYNOLD W. JR &                | 1004-364 →<br>1-11-08  |
| 90                   | "                       | DAVIS, JOHN F. & MARY L.                          | 1-23-06<br>896        | 309      | 37            | "              | 23,093 SF           | WELLS FARGO Bank                                 | 1204-825<br>6-25-14 | VETERANS AFFAIRS                                  | 1204-830 →<br>6-25-14  |
| 91                   | "                       | STAVISH, TERESA K.                                | 1-25-06<br>896        | 603      | 38            | "              | 29,655 SF           | HAYES, James & <sup>WASH</sup> SABRINA           | 933-908<br>9-12-06  | Fed NATL MORTGAGE ASSOC.                          | 1131-600 →<br>2-9-12   |
| 92                   | "                       | ANNEMARIE B.<br>STAVISH, MATTHEW D. &             | 3-2-06<br>902         | 600      | 39            | "              | 17,626 SF           | COVINGTON, JENNIFER L.                           | 914-933<br>5-17-06  | MEGAN K. PRICE<br>CHORY, Brandon A. &             | 1141-830 →<br>6-5-12   |
| 93                   | "                       | BATDORF, BRIAN K.                                 | 11-10-05<br>885       | 752      | 40            | "              | 17,942 SF           | LAURA BETH<br>MORAITIS, ALEXANDER T. &           | 1060-734<br>7-28-09 | National Asset Acquisition, LLC                   | 1411-329 →<br>6-20-12  |
| 94                   | "                       | CORNETT, JAMES W. SR & ETAL                       | 12-9-05<br>890        | 373      | 41            | "              | 17,965 SF           | FURMAN, DOUGLAS & KAYLA                          | 958-407<br>2-23-07  | Sanchez, Abeline &<br>Perla G. Verdugo-Sepulveda, | 1348-525<br>10-9-19    |
| 95                   | "                       | DENNY, DONNIE & TRACEY                            | 11-21-05<br>887       | 252      | 42            | "              | 18,113 SF           | NANDITA<br>BANERJEE, HIRENDRANA &                | 944-345<br>11-20-06 | NANDITA<br>BANERJEE, HIRENDRANA, &                | 1259-834<br>7-27-16    |
| 96                   | "                       | Woodbury, James Forrest & <sup>Lauren</sup> Marie | 8-17-05<br>870        | 464      | 43            | "              | 21,761 SF           | Lindsay ANNE ALDRIDGE<br>DAVIS, CHARLES ROBERT & | 1044-222<br>2-25-09 | DAVIS, CHARLES Robert                             | 1132-191<br>2-19-12 →  |
| 97                   | "                       | RAHTINA S,<br>STALLINGS, Timothy C. SR &          | 12-1-05<br>888        | 689      | 44            | "              | 31,409 SF           |  |                     |   |                        |
| 98                   | "                       | DELORIS C.<br>BRUMSEY, Raymond C. &               | 7-8-05<br>864         | 1        | 45            | "              | 15,000 SF           |  |                     |   |                        |
| 99                   | "                       | JAMES JOSEPH SR.<br>THOMAS, ROSALIE FRANCES &     | 7-17-06<br>924        | 762      | 46            | "              | 15,000 SF           |  |                     |   |                        |
| 100                  | "                       | WEKEMS, LESTER F & GAIL                           | 5-31-05<br>857        | 652      | 47            | "              | 15,000 SF           |  |                     |   |                        |
| 101                  | "                       | MATNEY, BOBBY F. & ELEANOR F.                     | 12-19-05<br>891       | 820      | 48            | "              | 16,904 SF           | LEANN<br>SLATER, CHRISTOPHER W. &                | 898-431<br>2-3-06   | Julia Trudwig<br>Etheridge, Michael M.            | 1437-827<br>12-30-21   |
| 102                  | "                       | Brooks, Margaret Nixon                            | 9-7-05<br>874         | 41       | 49            | "              | 22,731              | GABRIELLA<br>GILCHRIST, GREGORY &                | 928-632<br>8-9-06   | JAMIE B.<br>MARTINEZ, ANTHONY RYAN &              | 1069-778 →<br>11-19-09 |
| 103                  | D&R CONSTRUCTION CO INC | Grunalt, Joseph C & Ana                           | 8-22-05<br>871        | 117      | 50            | 36-35-39       | 17,950 SF           | CANDICE L. DAVIS;<br>BENNETT, CHRISTOPHER B. &   | 1083-526<br>5-12-10 | Debra<br>Kelly, George Edward, II &               | 1411-176<br>06-08-21   |

# PASQUOTANK COUNTY RURAL OWNERSHIP

MAP No. \_\_\_\_\_

| LOT | GRANTEE                                     | D. B. & P.<br>DATE   | GRANTEE                             | D. B. & P.<br>DATE     | GRANTEE                 | D. B. & P.<br>DATE  | GRANTEE                      | D. B. & P.<br>DATE  |
|-----|---|----------------------|-------------------------------------|------------------------|-------------------------|---------------------|------------------------------|---------------------|
| 87  | Jazzmen Hashara<br>Delvalle, Matthew &      | 1449-146<br>04-18-22 |                                     |                        |                         |                     |                              |                     |
| 89  | Washington, D.C.<br>HOUSING & URBAN DEV. OF | 1205-738<br>7-11-14  | CaHOON, HEIDI                       | 1213-897<br>11-3-14    | Riddick, Joshua & Heidi | 1355-70<br>12-30-19 |                              |                     |
| 90  | WELLS FARGO BANK, N.A.                      | 1215-375<br>11-24-14 | NIXON, WILLIAM C.                   | 1234-278<br>8-14-15    | WHITE, STACEY B.        | 1234-281<br>8-14-15 | House 2 Home INVESTMENTS LLC | 1305-313<br>3-9-18  |
| 91  | STEPHANIE,<br>DUNBAR, Timothy &             | 1140-301<br>5-18-12  | YOUNGER, BRIAN C. &<br>EKATERINA K. | 1232-419<br>7-22-15    | YOUNGER, BRIAN C.       | 1261-466<br>8-12-16 |                              | 1328-258<br>1-29-19 |
| 92  | Bellance, Phillip M. & Abigail C.           | 1431-528<br>11-10-21 |                                     |                        |                         |                     |                              |                     |
| 93  | Ward, Deloris                               | 1420-620<br>08-19-21 |                                     |                        |                         |                     |                              |                     |
| 96  | Cooper, Bradley C.                          | 1396-923<br>02-09-21 |                                     |                        |                         |                     |                              |                     |
| 101 | Swint, Kelsea A.<br>Scharnitzky, Samuel J.  | 1474-408<br>12-29-22 |                                     |                        |                         |                     |                              |                     |
| 102 | MICHELLE K.<br>HAWSE, BRIAN M. &            | 1313-651<br>6-25-18  | Kushko, James P. & Brandy K.        | 1389-219<br>12-03-2020 |                         |                     |                              |                     |

## PASQUOTANK COUNTY RURAL OWNERSHIP

| TEMPORARY<br>PARCEL NO. | GRANTOR<br>RECORDED OWNER                | GRANTEE<br>RECORDED OWNER (BY DEED) | DEED OR<br>WILL BOOK NO. | PAGE NO. | LEGAL<br>LOT NO. | LEGAL<br>PLAT NO. | LOT SIZE<br>OR ACREAGE | GRANTEE  | D. B. & P.<br>DATE  | GRANTEE                                 | D. B. & P.<br>DATE   |
|-------------------------|--|-------------------------------------|--------------------------|----------|------------------|-------------------|------------------------|--|---------------------|---|----------------------|
| 104                     | D & R CONSTRUCTION Co Inc<br>8921 358991 | MATNEY Bobby F. & ELEANOR F         | 12-17-05<br>891          | 818      | 51               | 36-35-77          | 21,296 SF              | ACEVEDO DOMINGO                                | 7-2-05<br>2-23-06   | SUNSH E. GARDNER,<br>SCHMUCK, CHAD M. & | 1257-773<br>6-28-16  |
| 105                     | "<br>8921 357768                         | VAN CUREN, ALVIN CHESTER            | 11-3-05<br>884           | 470      | 52               | "                 | 20,109 SF              | KNIGHT JAMES E. & TAMELA                       | 886-635             | SUTTON, LATORIA T.                      | 1128-802,<br>1-6-12  |
| 106                     | "<br>8921 356847                         | VanCoy Melanic                      | 8-3-05<br>869            | 224      | 53               | "                 | 24,696 SF              |  |                     |   |                      |
| 107                     | "<br>8921 355744                         | Chariton Margaret E                 | 9-28-05<br>877           | 422      | 54               | "                 | 20,000 SF              | CHARLTON, JENNIFER L.                          | 1294-56<br>10-16-17 |   |                      |
| 108                     | "<br>8921 354770                         | STAUGHTON SHANE M. & KARA C.        | 10-25-05<br>882          | 680      | 55               | "                 | 20,035 SF              | MID AMERICA Mortgage Inc<br>OR WASHINGTON D.C. | 1329-107<br>2-11-19 | VETERANS AFFAIRS                        | 1329-284,<br>2-25-19 |
| 109                     | "<br>8921 353672                         | Perkins, Marvin & Tracey F.         | 2-23-05<br>861           | 517      | 56               | "                 | 22,100 SF              | HOUSING & URBAN Development                    | 1139-511            | GUNIA, GLADYS L.                        | 1155-47<br>10-25-12  |
| 110                     | "<br>8921 456564                         | PASQUOTANK COUNTY                   | 12-2-16<br>1269          | 896      | OPEN<br>SPACE    | "                 | 99,822 SF              |  |                     |   |                      |

